

### Mass Intentions

**MONDAY, AUGUST 17, 2020** *Matthew 19:16-22*

12:10pm Saverio "Bo" Auricchio  
Pura Morales

**TUESDAY, AUGUST 18, 2020** *Matthew 19:23-30*

12:10pm Marie & Edward Joyce  
John Aitken  
Gertrude & John Eiffe  
Elfriede & Robert Fanning  
Joseph L. Mulligan

**WEDNESDAY, AUGUST 19, 2020** *Matthew 20:1-16*

*St. John Eudes, Priest*

12:10pm John & Frank Simonelli  
Thomas Moore

**THURSDAY, AUGUST 20, 2020** *Matthew 22:1-14*

*St. Bernard, Abbot & Doctor of the Church*

12:10pm Vincent Cantelmo  
Marilyn DeQuatro  
Rosemary Parrani

**FRIDAY, AUGUST 21, 2020** *Matthew 22:34-40*

*St. Pius X, Pope*

12:10pm Bernadette Calia  
John, Bernard & Margaret McMahon  
Jose & Remedios Salazar

**SATURDAY, AUGUST 22, 2020** *Matthew 23:1-12*

*The Queenship of the Blessed Virgin Mary*

5:00pm Kristen Cavaleri  
Cory Montelus  
Mary Fromm

**SUNDAY, AUGUST 23, 2020** *Matthew 16:13-20*

*Twenty-First Sunday in Ordinary Time*

9:00am Domenico Iemma (20th Anniversary in Heaven)  
Marion Guarino (102nd Birthday, 5th Anniv. in Heaven)  
Nelson Ortega  
Fr. Radu Titonea (L) (For a Speedy Recovery)

11:00am Anna & Michael Apollo  
Amanda & Blaise Ambrosino  
Tina Rose  
Anthony Pascocello (82nd Birthday)  
Dante Lazo

1:00pm Parishioners of Holy Name of Mary  
Freddy Benjumea (6 Month Anniversary)



### Next Sunday's Readings

**Sunday, August 23, 2020 21st Sunday in Ordinary Time**

**1st Reading** } **Isaiah 22:19-23** God chooses who will be raised up and brought low.

**2nd Reading** } **Romans 11:33-36** We cannot know the mind of God or the depth of divine wisdom.

**Gospel** } **Matthew 16:13-20** Peter is chosen to be the rock that will support the church.

**FOCUS:** Jesus is the Christ, the Son of the living God.

### Financial Information

Weekly offering budgeted to meet parish expenses	\$ 12,409
Weekly offering of August 9, 2020	\$ 8,092
Faith Direct (average of weekly donation)	\$ 1,480
TOTAL of weekly offering & Faith Direct	\$ 9,572
<b>Deficit</b>	<b>\$ 2,837</b>

*Thank you for your continuous support of HNM Parish.*

### Faith Direct

What is the best way to ensure our parish receives the support needed for our operating expenses and ministries? eGiving through *Faith Direct*! Please enroll today by visiting [www.faithdirect.net](http://www.faithdirect.net) and use our Church code NY78.

### Exciting New HNM Webpage

We are very excited to announce that Holy Name of Mary has a new and improved webpage at: [hnomary.org](http://hnomary.org)

You can view Mass Times, Office Hours, Bulletins, School news, Religious Education, etc. We will continue to expand on a regular basis!

### Msgr. Mulligan Memorial

There are available dates to remember a loved one with the Msgr. Mulligan Memorial of **Bread & Wine, Candles, or Flowers.**

These intentions begin on a Sunday and end on the following Saturday. Your loved one will be remembered at every Mass that is celebrated throughout the week.



*A letter from the Pastor...*  
*Fr. David Regan*

It is an imperative mission for the Christian to grieve those who are passing and those who are mourning. It is a moment of loss, pain and mourning. It is also a moment of grace. It is a great testimony to the integrity of these individuals and families that they asked and permitted the Church to be present in these trying and difficult moments. Let us take this as an opportunity to reflect on the Sacrament of the Sick.

"In the Church's Sacrament of Anointing of the Sick, through the ministry of the priest, it is Jesus who touches the sick to heal them from sin – and sometimes even from physical ailment. His cures were signs of the arrival of the Kingdom of God. The core message of his healing tells us of his plan to conquer sin and death by his dying and rising.

The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the Sacrament...When the Sacrament of Anointing of the Sick is given...if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age." (U.S. Catholic Catechism for Adults)

We may be familiar with the term "Last Rites." This term is employed when the Church is present to a person who is indeed dying and can benefit from the presence of the Church at this moment of struggle. However, it must be stated that a person can be anointed without it being considered "Last Rites." Those persons who can receive this sacrament are the following: (*Canon 1004*)

1. The anointing of the sick can be administered to a member of the faithful who, after having reached the use of reason, begins to be in danger due to

sickness or old age.

2. This sacrament can be repeated whenever the sick person again falls into a serious sickness after convalescence or whenever a more serious crisis develops during the same sickness.

These canons can be summarized as follows, those who satisfy three conditions may be anointed:

1. A baptized Catholic
2. Reached the age of reason
3. Begun to be in danger from illness or the infirmities of age, or have become sick again or underwent a further crisis. It should be noted that the danger need only have begun to exist. The person does not have to be "in extremis" (in imminent danger of dying).

"The special grace of the sacrament of the Anointing of the Sick has as its effects: the uniting of the sick person to the passion of Christ, for his own good and that of the whole Church; the strengthening, peace, and courage to endure in a Christian manner the sufferings of illness or old age; the forgiveness of sins, if the sick person was not able to obtain it through the sacrament of penance; the restoration of health, if it is conducive to the salvation of his soul; the preparation for passing over to eternal life" (CCC 1532).

In our parish of Holy Name of Mary we have the means of contacting a priest when an emergency arises. Please call the rectory and at any hour you can reach a priest. We lovingly invite you not to wait. A family that is losing a loved one is not bothering anyone when they reach out. In fact, being present to a suffering family is a gift and privilege. You are giving a gift to the parish family by permitting us to do what we do best, bring Jesus. We want to be present. Jesus does save and heal. Above all, Jesus loves and is present to us more than we are even present to ourselves. "Anointing does not bring bad luck; it brings Jesus."

- Pope Francis

*Fr. Regan*

*HNM Parish Registration*

If you or someone you know attends Mass regularly at Holy Name of Mary and is not a registered parishioner, we ask that you please come into the Parish Office and fill out a short Registration form. This will be helpful if you should need recommendation letters, certificates and, especially, sponsor certificates for Baptism or Confirmation. Registration is mandatory for these requests. All donations are recorded by your Church envelope that you receive in the mail. Loose checks will not be recorded.

*Parish School Registration*

Join in the Spirit at Holy Name of Mary School, an AdvancEd Accredited School. To register your child for Nursery (full day, age 3), Pre-K (full day, age 4), Kindergarten (full day, age 5) or Grade 1 through 8, contact our School Office to make an appointment at 516-825-4009, or visit [www.hnomschool.org](http://www.hnomschool.org) for registration materials and details. Before and after school care is available for all registered students. Follow Holy Name of Mary School on Instagram and Facebook @ hnomschoolvalleystream.

*HNM Information*

**Mass Schedule:**

Monday through Friday, 12:10pm; Saturday, 5:00pm  
Sunday, 9:00am and 11:00am, 1:00pm in Spanish

**Confessions:**

Saturday, 3:30pm-4:30pm

**Summer Parish Office Hours:**

Monday-Thursday, 9am-4pm, Closed Friday  
Saturday and Sunday, 9am-1pm

**Parish Outreach**

Call for appointment, 516-825-0177

*HNM Facebook*

Fellow Holy Name of Mary FACEBOOK friends... Our parish community invites you to log onto our Facebook page, Holy Name of Mary Parish VS @VSNYUSA, click like, and share.

*St. Vincent de Paul Message*

The Gospel today announces that the kingdom and salvation are for all people. It is our persistent calling out to Jesus and our faith that count, for Jesus always responds. With love for your neighbors who have nothing, look around your house to see what furniture, household items, and clothing you no longer use...and give it to the Society of St. Vincent de Paul.

**Pantry Needs:** Paper towel, toilet tissue, pasta sauce, juice, evaporated milk, canned meats, tuna, soup, canned pasta, laundry detergent, soap, toothpaste

*Thank you for your continuous contributions to the poor boxes each week. These generous offerings help the Society of St. Vincent de Paul to assist families in need in our own parish.*

*Remember in Your Prayers*

**All Those Who Are Sick**

Theo Mahoney, Laura Romano, Phillip Sassa

**All Those Who Have Died**

Sammy Buerano, Theresa Ciullo, Doris M. Dwyer

Theresa Patajo-Enriquez, Aida Reardon

Milta Rodriguez, Alba Nelly Salcedo

*Safety During COVID 19*

- \*Stay at home if you don't feel well or have symptoms
- \*Masks must be worn by all present**
- \*Sanitize your hands when you enter & leave the Church
- \*Keep social distancing in the pews, as indicated by the blue tape, on the Communion line & when you exit.
- Please do not remove any tape to make space to sit.**
- \*Bathrooms will be locked. All hymnals have been removed. Holy water fonts are not available.
- \*Communion will be distributed at the end of Mass. Please hold your hand out FLAT when receiving.
- As per Diocesan directives, you must not wear gloves when receiving Communion.** Keep your face covering ON until right before your receive, then immediately put it back on after receiving Communion.
- If you must receive by mouth, wait till the end of the line. The priest will sanitize his hands after each person.
- \*There will be collection boxes placed in the main aisle where you can place your donation.
- \*The Church will be sanitized daily at 2pm and after each weekend Mass. We may need volunteers at Sunday and weekday Masses to direct parishioners to seating areas. If you would like to volunteer, call Parish Outreach at 516-825-0177.

*A note from our Parish Music Director...*

Many parishioners have been asking me when our Adult Choir will begin singing together again. Several people are interested in joining the Choir but wonder if they will be able to sing through a mask. I thought I might mention the latest directives for Choirs, Glee Clubs, and other singing groups, which most are following.

Scientists and other medical professionals have stated that when we sing we expel droplets into the air which tend to stay in the air for a period of time. In order for a chorus to develop a cohesive sound, singers must stand closely together. The six feet social distancing rule does not work well for a chorus and does not allow for a good choral sound to be produced. It is also not safe for the singers themselves since the droplets produced by the individual singer would fall on other singers. Additionally, studies have shown that when a chorus sings loudly, the droplets could travel at least 25 feet away from the singers, making it unsafe for worshipers in Church or people nearby the singers. Therefore, our parish Choir will not be resuming their usual program of rehearsals and singing at Masses until it is deemed safe to be able to do so, most likely when a vaccine is developed to control the COVID virus.

The members of our Choir are saddened that they will not be coming back soon. They would normally have resumed their ministry after Labor Day. They love to gather on Thursday evenings, spend time socializing and discussing various topics before beginning to sing and work on developing good singing techniques- proper breathing, use of head tone, pronunciation and diction, and learning new music. There is a saying- "this, too, shall pass". Our Choir will eventually be singing together once again when it is safe to do so. Meanwhile, if you are interested in joining the Choir when it resumes its Ministry of Music, please feel free to stop by the organ and leave me your name or call me at my office in the Parish Office, (516) 825-1450 Extension 221, and I will get back to you. Stay safe and healthy, and wear your mask!  
Yours in Sacred Music, KEVIN FAUGHEY.

*Religious Education*

The Religious Education Office is currently accepting registration forms for the school year 2020-2021. If you have not registered your child yet, please do so as soon as possible. A registration form can be found on the HNM new website: [hnomary.org](http://hnomary.org).

**First Holy Communion has been rescheduled for:  
August 29, 2020 at the 5:00pm Mass  
August 30, 2020 at the 9am, 11am & 1pm Masses**

*Holy Land Collection*

Daily, we are reminded of the violence and instability plaguing the Middle East, but we rarely hear of the shrinking Christian community there. This Pontifical collection, **next weekend**, allows the Franciscans & others to continue caring for Christianity's holiest sites and for God's people in the Holy Land.

*Banns of Marriage*

**Second Time:**

*Marichu DeGuia (St. William the Abbot) &  
Kenneth P. Christophersen (St. William the Abbott)*

*Hello!*

*My name is  
Deacon Art Candido.*



As Director of Diaconate Formation, my ministry is to **Form Catholic Men Into Deacons** who serve in our Diocese of Rockville Centre.

If you have ever thought about **Serving God and the Church** as a deacon, I invite you and your wife to attend one of our **Information Sessions** so I can share about the diaconate with you.

There are **three meeting dates** to choose from. All will meet at the Seminary of the Immaculate Conception, located at 440 West Neck Rd., Huntington, NY.

**Tuesday, September 15, 2020 at 7:00pm  
Sunday, September 20, 2020 at 4:00pm  
Thursday, September 24, 2020 at 7:00pm**

To reserve a place at one of the meetings, contact my assistant, Carol, at 631-423-0483, ext. 179 or email at [diaconateformation@drvc.org](mailto:diaconateformation@drvc.org).

# Holy Name of Mary School

90 South Grove Street - Valley Stream, NY - (516) 825-4009

*Where Faith and Knowledge Meet*



## Early Childhood Program - Kindergarten, Pre-K & Nursery

- Full-time Kindergarten (8:15 am - 2:30 pm)
- Full-time Nursery/3-year-old program (8:45 - 2:30)
- Full-time Pre-K/4-year-old program (8:45 - 2:30)



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With Drop Off at 7:30 am & Pick Up at 5:45



"But Jesus said, 'Let the children come to me, and do not prevent them; for the kingdom of heaven belongs to such as these.'" Matthew 19:14

Registration for our Early Childhood classes and grades 1 - 8 is ongoing.  
Visit [www.hnomschool.org](http://www.hnomschool.org) for registration materials and details.



Follow Holy Name of Mary School on Social Media!  
Instagram & Facebook - @hnomschoolvalleystream

## *SUMMER REGISTRATION FOR ALL GRADES - Nursery to Grade 7*

If you would like more information or are interested in touring the school for the 2020-2021 school year, please call (516) 825-4009 or email our principal, Mrs. Sanders, at [psanders200713@hnomschool.org](mailto:psanders200713@hnomschool.org)

## *Holy Name of Mary School*



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Reverend David Regan, Pastor

Mrs. Pamela Sanders, Principal

August 2, 2020

Dear Holy Name of Mary Families,

I hope this letter finds you well and enjoying some summer sunshine. I am writing to inform you of the work we are doing to prepare for a safe reopening of school in September. Our reopening task force, in conjunction with Perrotta Consulting LLC, has been working diligently to ensure an academically sound, safe environment that will also provide for the social and emotional needs of each child.

We will be implementing a five-day, full-day program for all students in grades N - 8. (Parents/guardians will be able to choose full in-school learning, full remote learning or split in-school/remote learning.) Of course, this is all contingent on the Governor's guidelines that have not been announced as of the writing of this letter. We will accomplish a full return by making sure that the guidelines outlined for us by the CDC, State of New York and Diocese of Rockville Centre are followed.

Please note that we will have the capability to teach remotely if remote learning becomes necessary anytime during the 2020-2021 school year or if parents/guardians are not comfortable with their children returning to school full-time. Distance learning would be achieved with Google classroom, with students being able to log into classes and engage in learning in real time. Our faculty has been participating in professional development on enhancing distance learning. In addition, all the textbooks that we will now be using have an online component.

As soon as the Governor issues his guidelines, we will take some time to review our plans, make any necessary adjustments and then contact you with full details about the upcoming school year.

Regardless of the model used, the team at Holy Name of Mary will be ready to provide each child with outstanding academics, in a faith-based environment, where the well-being of the whole child is foremost in our minds. Enjoy the rest of your summer and please contact me if you have any questions or concerns.

Yours in Christ,  
Mrs. Pamela Sanders

90 S. Grove Street • Valley Stream, NY 11580 • Tel: (516) 825-4009 • Fax: (516) 825-2710  
website: <http://www.hnomschool.org>

## SUNDAY'S READINGS

### FIRST READING:

Thus says the LORD:  
Observe what is right, do what is just;  
for my salvation is about to come,  
my justice, about to be revealed. (Is 56:1)

### PSALM:

O God, let all the nations praise you! (Ps 67)

### SECOND READING:

Just as you once disobeyed God  
but have now received mercy because of their  
disobedience,  
so they have now disobeyed in order that,  
by virtue of the mercy shown to you,  
they too may now receive mercy. (Rom 11:30-31)

### GOSPEL:

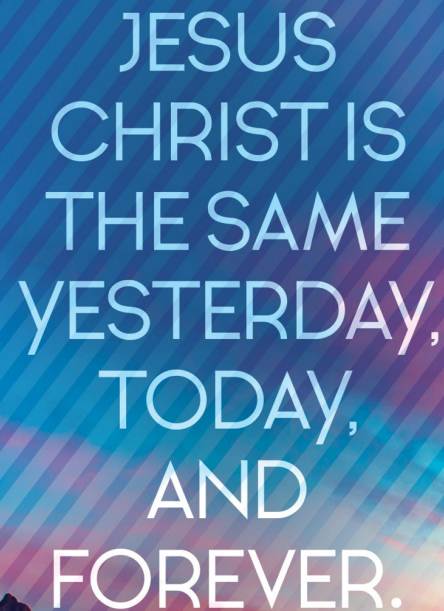
Jesus said to her in reply,  
"O woman, great is your faith!  
Let it be done for you as you wish."  
And the woman's daughter was healed from that hour.  
(Mt 15:28)

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### OBSERVANCES FOR THE WEEK OF AUGUST 16, 2020

Sunday: 20th Sunday in Ordinary Time  
Wednesday: St. John Eudes, Priest  
Thursday: St. Bernard, Abbot and Doctor of the Church  
Friday: St. Pius X, Pope  
Saturday: The Queenship of the Blessed Virgin Mary  
Next Sunday: 21st Sunday in Ordinary Time

"I would like to invite the young to perform a gesture of tenderness towards the elderly especially the loneliest, in their homes and residences, those who have not seen their loved ones for many months. Dear young people, each one of these elderly people is your grandparent! Do not leave them by themselves. Use the inventiveness of love, make phone calls, video calls, send messages, listen to them and, where possible in compliance with the healthcare rules, go to visit them too. Send them a hug. They are your roots. An uprooted tree cannot grow. It does not blossom or bear fruit. This is why the bond and connection with your roots is very important. "The blossom of a tree comes from what it has underground," says a poet from my homeland."  
-Pope Francis, August 2020



JESUS  
CHRIST IS  
THE SAME  
YESTERDAY,  
TODAY,  
AND  
FOREVER.

## REFLECT

### FIRST READING

After Israel's return from their captivity in Babylon, Isaiah prophesied the Lord's salvation to all people of faith and good will, not just Israel. Why do you think some people resist the idea of God's impartiality?

### SECOND READING

Paul sees the rejection of Jesus by the Jews as the vehicle for God's mercy to all, both Jew and Gentile alike. When has God turned a negative into a positive in your life?

### GOSPEL READING

Jesus initially reacts negatively to the Canaanite (Gentile) woman in a manner familiar to most Jews of that day. But Jesus showed the disciples that faith in him transcends the historic divide between Jew and Gentile. When have you allowed your faith in Christ heal a division?

## GOSPEL MEDITATION

### ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

We are hardwired for wholeness and crave it. When something is broken, we want it fixed. If a part of our body is not working properly, we want it healed. How often do we find ourselves saying, "I'm tired of struggling with this cold, I can't wait for my surgery to heal, or I want my treatments to make me better." Wholeness and healing restore our relationships and make us free to love as we desire. We know very well how our limitations, imperfections, and brokenness really limit us. They can easily prevent us from being and doing what we want to do.

Our physical and emotional wounds and maladies are easier to identify. If my back hurts, I feel it and know what part of my body needs attention. If I am feeling intense anger, I can identify the emotion and take necessary steps to uncover its cause. Being persistent often brings greater and quicker results. But will pursuing and even achieving our physical and emotional healings really be enough? We forget that there is a deeper healing that we seek and desperately need. As we look around at humanity, there are some physical and emotional wounds and scars that cannot be made whole. They are limitations that



must remain and, for one reason or another, cannot be rectified. Does this mean that the wholeness and healing that my being longs for is not possible for me? Must I settle with less than what God promises?

The answer is no. Ultimately, there is a desire that goes deeper than the physical and emotional. It is a desire that resides in our soul. What we really seek and thirst for is healing and wholeness for our soul. Inner strength, conviction, focus, grounding, love, hope, faith, courage, determination, peace, and connectedness are all words that center us on eternity. They direct

us to a presence we discover in our core, which is none other than the presence of God. In God, we are healed. When we are persistent in reaching out to and establishing our relationship with God, real healing and wholeness begin to happen.

There are some limitations and some of our brokenness with which we may simply have to live. This does not mean that we have to abandon our journey to wholeness and healing. If we have done our inner soul work, we have worked toward and acquired what and who we ultimately need and desire.

*And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me."*

- Mt 15:22, 24-25

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