

***Mass Intentions*****MONDAY, JANUARY 18, 2021** *Mark 2:18-22*

8:30am Joseph Mulligan  
 12:10pm Eugenio Gomez

**TUESDAY, JANUARY 19, 2021** *Mark 2:23-28*

8:30am Danilo Lim  
 12:10pm George Fox

**WEDNESDAY, JANUARY 20, 2021** *Mark 3:1-6*

*St. Fabian, Pope & Martyr; St. Sebastian, Martyr*  
**12:10pm William T. Clegg (10th Anniversary)**  
 Juama Gonzalez  
**7:30pm No Intention**

**THURSDAY, JANUARY 21, 2021** *Mark 3:7-12*

*St. Agnes, Virgin & Martyr*  
**8:30am No Intention**  
**12:10pm Our Lady of Alttagracia**  
 Janet Curley

**FRIDAY, JANUARY 22, 2021** *Lectionary for Ritual Masses*

*Day of Prayer for the Legal Protection of Unborn Children*  
**8:30am No Intention**  
**12:10pm No Intention**

**SATURDAY, JANUARY 23, 2021** *Mark 3:20-21*

*St. Vincent, Deacon & Martyr; St. Marianne Cope, Virgin*  
**8:30am No Intention**  
**5:00pm Michael Bruntvedt**  
 Carmen Sorrentino  
 Judith LaCamera

**SUNDAY, JANUARY 24, 2021** *Mark 1:14-20*

*Ecumenical Sunday*  
**7:15am Anna & Michael Apollo**  
**9:00am John O'Connell**  
 Mary Towey  
 Anna Marracello  
 Good Health for Renato Lim  
 Gloria Villani  
**11:00am Rosario Parrino**  
 Joan Hammer  
 Virgilio & Delia Mata  
 Diena Marie Giaquinto  
**1:00pm Parishioners of Holy Name of Mary**  
 Freddy Benjumea (11 month Anniversary)  
 Maria Emma Ortiz (3 month Anniversary)

***Next Sunday's Liturgy-January 24*****Readings for The 3rd Sunday in Ordinary Time**

**1st Reading:** *Jonah 3:1-5, 10* Jonah drags his feet through Nineveh with his message of mass destruction.

**2nd Reading:** *1 Corinthians 7:29-31* This world is passing—don't get too attached to the way things are.

**Gospel:** *Mark 1:14-20* Jesus goes fishing for disciples and catches four.

**FOCUS:** Prepare each day for the end of our earthly lives.

**Music for The 3rd Sunday in Ordinary Time**

**Entrance Song:** All Are Welcome

**Presentation of the Gifts:** Christ, Be Our Light

**Communion Song:** Servant Song

**Mass of Creation**

**Entrance Antiphon:** *O sing a new song to the Lord; sing to the Lord, all the earth. In His presence are majesty and splendor, strength and honor in His holy place.*

***St. Vincent de Paul Message***

In the Gospel today, Jesus asks, “What are you looking for?” Often, we are looking for happiness in very selfish ways, but we find that when we look for ways to make others happy, it is then that we truly become happy. As you place your gift in the SVdP poor box, know that you are a sign of God’s love to those who are suffering and you give them reason to believe and to trust.

**Pantry Needs:** Paper towel, toilet tissue, cereal, rice, beans, canned vegetables/fruit, pancake mix/syrup, oatmeal, coffee, tea, condiments, muffin/cake mix

**Please remember the poor boxes as you leave Church today. These generous offerings help the Society of St. Vincent de Paul assist families in need in our own parish. Thank you!**

***Presider Schedule for Next Weekend Masses***

**Saturday, January 16**

5:00 pm Fr. Edmund Ani

**Sunday, January 17**

7:15 am Fr. Edmund Ani

9:00 am Fr. David M. Regan

11:00 am Fr. David M. Regan

1:00 pm Fr. Fernando Echeverri

Presider  
Subject  
To  
change

Last week we began our discussion as to the appropriate paradigm of ministry in a multicultural parish. During this reflection we looked at what the benefits and downfalls of multicultural parishes that are considered Americanized, Inclusive and Segmented.

I would like us to take time to read the following passage from St. Pope John Paul II's document, *The Church in America* (p. 41):

"...consider the parish as a community of communities ... form ecclesial communities and groups of a size that allows for true human relationships. This will make it possible to live communion more intensely, ensuring that it is fostered not only "ad intra", but also with the parish communities to which such groups belong...In such a human context, it will be easier to gather to hear the word of God, to reflect on the range of human problems in the light of this word, and gradually to make responsible decisions inspired by the all-embracing love of Christ. The institution of the parish, thus renewed, "can be the source of great hope. It can gather people in community, assist family life, overcome the sense of anonymity, welcome people and help them to be involved in their neighborhood and in society". In this way, every parish, and especially city parishes, can promote nowadays a more person-centered evangelization and better cooperate with other social, educational and community work."

For the purpose of this article, we will call our paradigm a "Family of Families." This approach strives to serve all the cultural groups within a community in an equitable and culturally appropriate way. One way in which this is accomplished is to ensure that all cultural voices are heard. There is an element of inclusiveness but **not for its own sake but when and if its beneficial for all**. In this paradigm extra effort must be given by the pastoral team (especially the pastor) to facilitate communication between the cultural and linguistic groups.

The following is the most important element as we consider Holy Name of Mary a "Family of Families." There is a concerted effort to make the cultural and linguistic groups aware and supportive of each other's needs, activities and concerns in order to provide mutual support.

The two easiest paradigms can be seen as segmented and inclusive. In both there is a ubiquitous movement to have each community included at all times or separated at all times. It is much more difficult to have a courageous, discerning and purposeful approach to each aspect of parochial ministry. Consider the paradigm of a "Family of Families." What is a family? "The family, which is founded and given life by love, is a community of persons: of husband and wife, of parents and children, of relatives... without love, the family is not a community of persons and in the same way, without love, the family cannot live, grow and perfect itself as a community of persons." (*Familiaris Consortio*, #18)

The family thrives in so many different ways but one of the greatest moments in the life of a family is the dinner time experience. In the dinner time experience the mother and father, as head and heart of the family, lead, discern, guide, discipline and encourage all at the table. Each person at the table has a unique gift to bring and a special story to tell. That encounter is watched and regulated by the parents for the benefit of all.

Here at Holy Name of Mary we are ONE FAMILY and that family is made up of several families. The dinner time experience at home is our roadmap, in fact, it is not by accident that the family is called the **Domestic Church** and the Church is called the **Family**. At this point of reflection, I am remembering a wonderful quote from a philosophy professor: "I am not you and you are not me, but I am not me without you and you are not you without me." Consider that quote for a moment. The members of the family across the dinner table are unique and distinct but they are unique and distinct precisely because of the giftedness that the members are to each other.

Next week we will look at our own beautiful family here and what this approach will look like. Please invoke the Holy Family in prayer to be our guide as we journey with each other to be a holier and better family.

*Fr. Regan*

La semana pasada comenzamos nuestra discusión sobre el paradigma apropiado de ministerio en una parroquia multicultural. Durante esta reflexión, analizamos cuáles son los beneficios y las caídas de las parroquias multiculturales que se consideran americanizadas, inclusivas y segmentadas.

Me gustaría que nos tomáramos un tiempo para leer el siguiente pasaje del documento de San Juan Pablo II *La Iglesia en América* (p. 41):

“... consideramos la parroquia como una comunidad de comunidades... forman comunidades y grupos eclesiales de un tamaño que permite verdaderas relaciones humanas. Esto permitirá vivir la comunión con mayor intensidad, procurando que se fomente no solo “ad intra”, sino también con las comunidades parroquiales a las que pertenecen dichos grupos... En un contexto tan humano, será más fácil reunirse para escuchar la palabra de Dios, reflexionar sobre la gama de problemas humanos a la luz de esta palabra, y gradualmente tomar decisiones responsables inspiradas por el amor omnipresente de Cristo. La institución de la parroquia, así renovada, “puede ser fuente de gran esperanza. Puede reunir a las personas en comunidad, ayudar a la vida familiar, superar el anonimato, acoger a las personas y ayudarlas a involucrarse en su barrio y en la sociedad”. De esta manera, cada parroquia, y especialmente las parroquias de la ciudad, pueden promover hoy en día una evangelización más centrada en la persona y cooperar mejor con otros trabajos sociales, educativos y comunitarios”.

A los efectos de este artículo, llamaremos a nuestro paradigma una "Familia de familias". Este enfoque se esfuerza por servir a todos los grupos culturales dentro de una comunidad de una manera equitativa y culturalmente apropiada. Una forma de lograrlo es garantizar que se escuchen todas las voces culturales. Hay un elemento de inclusión, pero no por sí mismo, sino cuando y si es beneficioso para todos. En este paradigma, el equipo pastoral (especialmente el pastor) debe hacer un esfuerzo adicional para facilitar la comunicación entre los grupos culturales y lingüísticos.

El siguiente es el elemento más importante ya que consideramos al Santo Nombre de María como una "Familia de Familias". Existe un esfuerzo concertado para que los grupos culturales y lingüísticos sean conscientes de las necesidades, actividades e inquietudes de los demás y se apoyen mutuamente a fin de brindarse apoyo mutuo.

Los dos paradigmas más fáciles pueden considerarse segmentados e inclusivos. En ambos hay un movimiento omnipresente para que cada comunidad esté incluida en todo momento o separada en todo momento. Es mucho más difícil tener un enfoque valiente, perspicaz y decidido a cada aspecto del ministerio parroquial. Considere el paradigma de una "familia de familias". ¿Qué es una familia? "La familia, que se funda y vive por el amor, es una comunidad de personas: de marido y mujer, de padres e hijos, de parientes... sin amor la familia no es una comunidad de personas y, de igual forma, sin amar la familia no puede vivir, crecer y perfeccionarse como comunidad de personas". (*Familiaris Consortio*, n. 18)

La familia prospera de muchas maneras diferentes, pero uno de los mejores momentos en la vida de una familia es la experiencia de la cena. A la hora de la cena vive la madre y el padre, como cabeza y corazón de la familia, lideran, disciernen, guían, disciplinan y animan a todos en la mesa. Cada persona en la mesa tiene un regalo único que traer y una historia especial que contar. Ese encuentro es vigilado y regulado por los padres en beneficio de todos.

Aquí en Holy Name of Mary somos UNA FAMILIA y esa familia está formada por varias familias. La experiencia de la hora de la cena en casa es nuestra hoja de ruta; de hecho, no es por accidente que la familia se llame Iglesia Doméstica y la Iglesia se llame Familia. En este punto de reflexión, estoy recordando una cita maravillosa de un profesor de filosofía: "Yo no soy tú y tú no eres yo, pero no soy yo sin ti y tú no eres tú sin mí". Considere esa cita por un momento. Los miembros de la familia en la mesa de la cena son únicos y distintos, pero son únicos y distintos precisamente por el talento que tienen los miembros entre sí.

La próxima semana veremos a nuestra hermosa familia aquí y cómo se verá este enfoque. Por favor Invocamos a la Sagrada Familia en oración para que sea nuestra guía en nuestro camino juntos para ser una familia mejor y más santa.

*Fr. Regan*



# Right to Life

All parishes in the Diocese of Rockville Centre  
are uniting in prayer throughout the day  
on January 29, 2021, the anniversary of Roe v Wade.

Holy Name of Mary will have a ***Holy Hour for Life***  
from 9pm-12 midnight on January 29th.  
Please consider spending an hour  
in front of Jesus praying for an end to abortion.

Prior to Adoration, there will be a Mass in Spanish at 8:00pm.

For more information and times for Masses and Adoration throughout the day, go to: [www.drvcmarchforlife.com](http://www.drvcmarchforlife.com).

# Holy Name of Mary School

90 South Grove Street - Valley Stream, NY - (516) 825-4009

*Where Faith and Knowledge Meet*



*Registration begins on January 18, 2021 - Schedule a tour or virtual meeting today!*

Kindergarten & First - Eighth Grade (8:15 am - 2:45 pm)

Full-time Nursery/3-year-old program (8:45 am - 2:30 pm)

Full-time Pre-K/4-year-old program (8:45 am - 2:30 pm)



Experienced, NYS Certified Teachers,  
With an Aide in Every Early Childhood Classroom



Religion, Math, Reading, Science, STEM, Technology, Music,  
Gym, Art, English Language Arts, Spanish (Gr. 4 - 8)



Follows NY State and Diocese of Rockville Centre Curriculum



1:1 Device Program: Students in Grades K - 8 Receive an iPad  
or Chromebook for At Home and Classroom Assignments



Concentration on Positive Social Interaction, Service & Faith



Before and Aftercare Available, With Drop Off at 7:30 am &  
Pick Up at 5:45 pm



After School Clubs & Sports



Follow Holy Name of Mary  
School on Social Media!  
Instagram & Facebook -  
[@hnomschoolvalleystream](https://www.instagram.com/hnomschoolvalleystream)

**Visit our website at [WWW.HNOMSCHOOL.ORG](http://WWW.HNOMSCHOOL.ORG)**

## *A New Approach to Open House Tours*

In the best interest of safety, we will be offering private scheduled tours on Saturdays and Sundays throughout January & February from 11 am - 2 pm or virtual meetings at your convenience.

Appointment is necessary. Please call (516) 825-4009 or email our principal, Mrs. Sanders, at

[psanders200713@hnomschool.org](mailto:psanders200713@hnomschool.org), to schedule a visit.

## HNM Parish Registration

If you or someone you know attends Mass regularly at Holy Name of Mary and is not a registered parishioner, we ask that you please come into the Parish Office and fill out a short Registration form. This will be helpful if you should need recommendation letters, certificates and, especially, sponsor certificates for Baptism or Confirmation. Registration is mandatory for these requests. All donations are recorded by your Church envelope that you receive in the mail.

**Loose checks will not be recorded.**

## Parish School Registration

Join in the Spirit at Holy Name of Mary School, an AdvancEd Accredited School. To register your child for Nursery (full day, age 3), Pre-K (full day, age 4), Kindergarten (full day, age 5) or Grade 1 through 8, contact our School Office to make an appointment at 516-825-4009, or visit [www.hnomschool.org](http://www.hnomschool.org) for registration materials and details. Before and after school care is available for all registered students. Follow Holy Name of Mary School on Instagram and Facebook @ hnomschoolvalleystream.

## Ways to Support Our Parish

Covid 19 has impacted our families and Church in many ways. This parish was pained by losing her kind and compassionate pastor, Msgr. Rom, due to Covid-19. Around Long Island, churches have seen an average decline of offering by 20 percent. Here at Holy Name of Mary, we are averaging a weekly decline of 30-40 percent in offerings.

Please consider what your family is capable of giving. Consider the needs of your family, how the pandemic impacted your home, speak and pray about it as a family and then, if you are able, please consider a commitment to increasing your offering. The opportunities to give are:

- ◆ **Envelope System**-If you are a registered parishioner, you should be receiving donation envelopes in the mail. If you are not registered, please stop by the Parish Office to fill in a short registration form.
- ◆ **Faith Direct**-The best way to ensure our parish receives the support needed for our operating expenses and ministries is with eGiving through Faith Direct. It is easy to enroll; [www.faithdirect.net](http://www.faithdirect.net) and use our Church code, NY78.

## Baptism Restrictions

Because of the restrictions due to COVID-19, we can only schedule five Baptisms at a time. Baptisms in English are scheduled for the second & fourth Sunday of every month. Please call the Parish Office for available dates. The dates for Baptisms in Spanish are; February 6, February 13, March 6 and March 13.

## Remember in Prayer

### All Those Who Are Sick

*Father of Goodness and love, hear our prayers for the sick members of our community and for all who are in need...*

Louis Adduci, Fernando Davadilla, Anthony Ippolito  
Kevin Lynch, Diane Mahlstadt, Theo Mahoney  
Phillip Sassa, Michael Senerchia, Barry Slocam

### All Those Who Have Died

Jeanette Bencivenga, Antonio J. Corrao, Miriam Egan  
John F. Donovan, Gloria Gray, Roslyn Laperuta  
Carmen Pinzon Mori, Andrew J. Olenic  
Joseph F. Quinn, Linda M. Shemanski, Nancy Skorr  
Frederick Steinberg, DDS, Herman C. Van Epps, Jr.,  
Liduvina Esperanza Velasquez, Gloria Villani

## Safety During COVID-19

- \*Stay at home if you don't feel well or have symptoms
- \*Masks must be worn by all present
- \*Sanitize your hands when you enter & leave the Church
- \*Keep social distancing in the pews, as indicated by the blue tape, on the Communion line & when you exit.  
**Please do not remove any tape to make space to sit.**
- \*Bathrooms will be locked. All hymnals have been removed. Holy water fonts are not available.
- \*Please hold your hand out FLAT when receiving Communion. **As per Diocesan directives, you must not wear gloves.** Keep your face covering ON until right before your receive, then immediately put it back on after receiving Communion.
- If you must receive by mouth, wait till the end of the line. The priest will sanitize his hands after each person.
- \*There are collection boxes placed in the main aisle where you can place your donation.
- \*The Church will be sanitized daily.

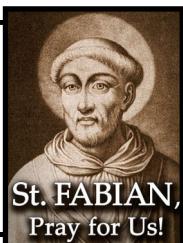


...beginning in  
the New Year!

**Beginning Monday, January 4th, 2021,  
Mass will be celebrated at 8:30am  
every Monday, Tuesday, Thursday,  
Friday and Saturday mornings,  
in addition to the 12:10pm Mass.**

**On Wednesdays, we are adding an  
evening Mass at 7:30pm!  
(There will be no 8:30am Mass on  
Wednesday, only 12:10pm and 7:30pm.)**

*"The devil strains every nerve to secure  
the souls which belong to Christ. We  
should not grudge our toil in wrestling  
them from Satan and giving them back  
to God." -St Fabian, January 20*



St. FABIAN,  
Pray for Us!

## "Shoveling For Seniors"

- The winter weather is upon us and we realize that some of our elderly parishioners are physically unable to shovel snow from their own walkways. Family Life Ministry has volunteers who are available and willing to do the work for you!

*If you are interested in this service,  
please contact Renee Socci  
@ 516-426-2946.*

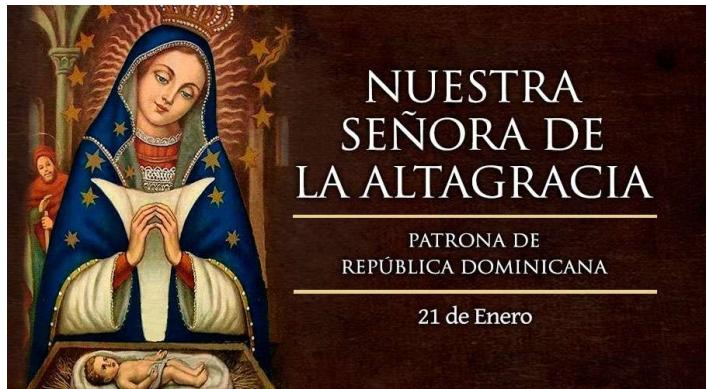


**FLM**  
FAMILY LIFE MINISTRY

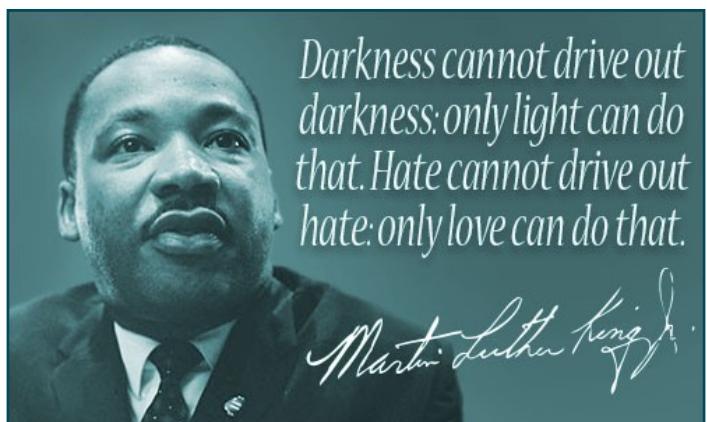
*HNM Facebook & Website*

### Holy Name of Mary FACEBOOK Friends!

Our parish community invites you to follow us at [facebook.com/VSNYUSA](https://facebook.com/VSNYUSA). Click LIKE and share with family and friends. Also, check out our new website at [www.hnom.org](http://www.hnom.org).



Join us for Mass as we celebrate Nuestra Senora de la Altagracia, Patron Saint of the Dominican Republic, on January 21, 2021 at 7:30pm, in Spanish.



The Parish Office will be closed on Monday, January 18th in observance of Martin Luther King, Jr. Day. Join us for Mass at 8:30am or 12:10pm.

**V. S. Religious Council Martin Luther King Day Service**  
Interfaith Zoom Gathering  
Tuesday, January 19, 2021  
7:00pm–8:00pm  
For more information, call Marie  
631-258-3571

**PENITENTIAL ACT**

**I confess to almighty God  
And to you, my brothers and sisters,  
That I have greatly sinned,  
In my thoughts and in my words,  
In what I have done and  
In what I have failed to do,**

(Pray while striking the breast three times)  
**through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
All the Angels and Saints,  
And you, my brothers and sisters,  
To pray for me to the Lord our God.**

**GLORIA**

**Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**NICENE CREED**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

(At the words that follow, up to and including  
and became man, bow your head)  
**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins, and I look forward to the  
resurrection of the dead  
and the life of the world to come.  
Amen.**