

Mass Intentions

MONDAY, JANUARY 25, 2021 Mark 16:15-18

Conversion of St. Paul, Apostle

8:30am No Intention

12:10pm Gloria Villani
Mary Maini

TUESDAY, JANUARY 26, 2021 Mark 3:31-35

Sts. Timothy & Titus, Bishops

8:30am No Intention

12:10pm Msgr. Javier Garcia (Living)
Benjy Marguiles (17th Birthday)

WEDNESDAY, JANUARY 27, 2021 Mark 4:1-20

St. Angela Merici, Virgin & Religious Founder

12:10pm No Intention

7:30pm No Intention

THURSDAY, JANUARY 28, 2021 Mark 4:21-25

St. Thomas Aquinas, Priest & Doctor of the Church

8:30am No Intention

12:10pm Andree Victor (16th Anniversary in Heaven)
Milagros Valentin

FRIDAY, JANUARY 29, 2021 Mark 4:26-34

8:30am No Intention

12:10pm No Intention

SATURDAY, JANUARY 30, 2021 Mark 4:35-41

8:30am No Intention

5:00pm James Betz
Anthony Corrao
Cheverino Family (Living)

SUNDAY, JANUARY 31, 2021 Mark 1:21-28

Fourth Sunday in Ordinary Time

7:15am Anna & Michael Apollo
Parishioners of Holy Name of Mary

9:00am Ethel McCauley
Joyce Marianna Lombardi (Living)
Adrienne Cammarata

11:00am Martha A. Badamo
Benjamin & Lina Mala
Diena Marie Giaquinto

1:00pm Filomena Mendez Torres

Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you. -cf. Psalm 31 (30):17-18

Next Sunday's Liturgy-January 31

Readings for the 4th Sunday in Ordinary Time

1st Reading: Deuteronomy 18:15-20 Moses predicts a future prophet over Israel, later known as the Teacher of Righteousness.

2nd Reading: 1 Corinthians 7:32-35 Paul gives advice about how celibacy frees the heart for whole-souled dedication to service.

Gospel: Mark 1:21-28 Jesus reveals himself as a teacher with a rare new authority to which even demons respond.

FOCUS:

Music for the 4th Sunday in Ordinary Time

Entrance Song: Praise To the Lord

Presentation of the Gifts: Be Not Afraid

Communion Song: Holy God We Praise Thy Name

Mass of Creation

Entrance Antiphon: *Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.*

St. Vincent de Paul Message

In this Sunday's Gospel, Jesus says, "Come after me, and I will make you fishers of men." as disciples, we are called to continue God's work on earth. Taking care of God's poor is indeed living Gospel values. This month, through your gifts, the Society of St. Vincent de Paul was able to assist several families, providing food, money for utilities, rent and other bills. May God bless you!

Pantry Needs: Paper towel, toilet tissue, pasta sauce, juice, evaporated milk, canned meats/pasta, tuna, soup, laundry detergent, soap, toothpaste

Please remember the poor boxes as you leave Church today. These generous offerings help the Society of St. Vincent de Paul assist families in need in our own parish. Thank you!

Presider Schedule for Next Weekend Masses

Saturday, January 30

5:00 pm Fr. David M. Regan

Sunday, January 31

7:15 am Fr. David M. Regan

9:00 am Fr. Edmund Ani

11:00 am Fr. David M. Regan

1:00 pm Fr. Fernando Echeverri

*Presider
Subject
To
change*

We begin our discussion today with the dinner time analogy of a family. During dinner the family gathers under the leadership of parents to be fed, formed, corrected and participate. Each meal is different and some meals (such as birthdays and holidays) have a different flavor all together. Depending on what has happened and what may happen each family member participates differently each time. There may be times where a certain individual needs more attention, praise and even correction. Overall, the dinner time moment includes and expects the participation of each person.

That analogy fits our discussion as we venture to provide a proper framework-lens and paradigm for a multicultural approach to our Holy Name of Mary Church family. The “Family of families” paradigm requires a strategic plan, identification of ministerial bridges and barriers, admitting of prejudices and experience and a different expectation.

Let us first speak about a “Strategic Plan.” This means that the multicultural dimension is considered, discerned and involved in each element of parish life. That does not take away from the individual cultural community’s identity but rather a valiant attempt for ALL to be considered in different movements in the parish. For example, the month of May. For the Catholic Church, May is dedicated to Mary. Churches around the world participate in the “May Crowning” in addition to other devotions. The question we need to ask is: 1) is the May crowning part of the specific cultures of our parish and if not; 2) what is? 3) If a cultural dimension does not have May Crowning, should they? 4) What devotion do they have? 5) Would the other cultures benefit from knowing about and engaging in the other devotions? As you can see this requires thoughtful questions and consideration. Even if the different cultures end up doing that which is specific to them, a strategic approach includes many different voices. Even if the different cultures do not end up sharing a prayer-liturgical-ministry moment there should be an attempt to form every member as to what is happening and why.

A “Strategic Plan” first refers to the clergy (priests and deacons). The clergy of this parish has three priests and three deacons. As a ministerial body they must collaborate, discern, trust each other and pray for the Holy Spirit’s guidance.

It also involves the leadership bodies of the parish. First and foremost, Parish Council should not be afraid to raise certain concerns and follow their mission. The mission of Holy Name of Mary’s Parish Council is two-fold. They are to; 1) convey the wisdom of the people and 2) be a unifying consultive family for the benefit of all. Parish Council will be speaking about the multicultural dimension of our parish at length. There will be a re-forming of Parish Council so that it’s more representative of our community.

A “Strategic Approach” involves each member of our community. I once gave a presentation in which I said “if you are looking around and don’t see a shining example of sainthood, guess what?, it’s your responsibility now to be that shining example. If you do not see a saint, then be one.” If you are wondering why doesn’t the pastor know? Then it’s your role to inform.

A “Strategic Approach” requires that we look at each other in good faith and presume that we are speaking to a person from a culture that has wonderful and painful moments as well as everything in between. We should presume good-will and a properly oriented desire to do the will of God and above all recognize that people are NOT PROBLEMS TO BE SOLVED. The person in front of you revealing something mysterious about God’s manifold plan for you and for Holy Name of Mary.

In approaching multiculturalism, we should not be afraid of things not working but rather be afraid of not trying...

Fr. Regan

Hoy comenzamos nuestra discusión con la analogía de la hora de la cena de una familia. Durante la cena la familia se reúne bajo el liderazgo de los padres para alimentarse, formarse, corregirse y participar. Cada comida es diferente y algunas comidas (como cumpleaños y días festivos) tienen un sabor diferente en conjunto. Dependiendo de lo que haya sucedido y lo que pueda suceder, cada miembro de la familia participa de manera diferente cada vez. Puede haber ocasiones en las que una determinada persona necesite más atención, elogios e incluso corrección. En general, el momento de la cena incluye y espera la participación de cada uno.

Esa analogía se ajusta a nuestra discusión mientras nos aventuramos a proporcionar un marco-lente y un paradigma adecuados para un enfoque multicultural de nuestra familia de la Iglesia del Santo Nombre de María. El paradigma "Familia de familias" requiere un plan estratégico, identificación de puentes y barreras ministeriales, admitiendo prejuicios y experiencias y una expectativa diferente.

Primero hablemos de un "Plan Estratégico". Esto significa que la dimensión multicultural es considerada, discernida e involucrada en cada elemento de la vida parroquial. Eso no quita la identidad de la comunidad cultural individual sino más bien un intento valiente para que TODOS sean considerados en los diferentes movimientos de la parroquia. Por ejemplo, el mes de mayo. Para la Iglesia católica, mayo está dedicado a María. Iglesias de todo el mundo participan en la "Coronación de mayo" además de otras devociones. La pregunta que debemos hacernos es: 1) es la coronación de mayo parte de las culturas específicas de nuestra parroquia y si no; 2) ¿que es? 3) Si una dimensión cultural no tiene coronación de mayo, ¿deberían? 4) ¿Qué devoción tienen? 5) ¿Se beneficiarían las otras culturas de conocer y participar en las otras devociones? Como puede ver, esto requiere preguntas reflexivas y consideración. Incluso si las diferentes culturas terminan haciendo lo que les es específico, un enfoque estratégico incluye muchas voces diferentes. Incluso si las diferentes culturas no terminan compartiendo un momento de oración, ministerio litúrgico, debería intentarse formar a cada miembro sobre lo que está sucediendo y por qué.

Un "Plan Estratégico" se refiere primero al clero (sacerdotes y diáconos). El clero de esta parroquia tiene tres sacerdotes y tres diáconos. Como cuerpo ministerial, deben colaborar, discernir, confiar unos en otros y orar por la guía del Espíritu Santo.

También involucra a los órganos de liderazgo de la parroquia. En primer lugar, el consejo parroquial no debe tener miedo de plantear ciertas preocupaciones y seguir su misión. La misión del Consejo Parroquial del Santo Nombre de María es doble. Ellos son para; 1) transmitir la sabiduría de la gente y 2) ser una familia consultora unificadora en beneficio de todos. El Consejo Parroquial hablará extensamente sobre la dimensión multicultural de nuestra parroquia. Habrá una reforma del Consejo Parroquial para que sea más representativo de nuestra comunidad.

Un "Enfoque estratégico" involucra a cada miembro de nuestra comunidad. Una vez hice una presentación en la que dije "si estás mirando a tu alrededor y no ves un ejemplo brillante de santidad, ¿adivina qué ?, ahora es tu responsabilidad ser ese ejemplo brillante. Si no ves a un santo, entonces sé uno ". Si se pregunta por qué el pastor no lo sabe. Entonces es su papel informar.

Un "Enfoque estratégico" requiere que nos miremos de buena fe y presumamos que estamos hablando con una persona de una cultura que tiene momentos maravillosos y dolorosos, así como todo lo demás. Debemos presumir de buena voluntad y un deseo debidamente orientado de hacer la voluntad de Dios y sobre todo reconocer que las personas NO SON PROBLEMAS POR RESOLVER. La persona frente a ti que revela algo misterioso sobre el plan múltiple de Dios para ti y para el Santo Nombre de María.

Al abordar el multiculturalismo, no debemos tener miedo de que las cosas no funcionen, sino más bien de no intentarlo ...

Fr. Regan



Right to Life

All parishes in the Diocese of Rockville Centre are uniting in prayer throughout the day on January 29, 2021, the anniversary of Roe v Wade.

Holy Name of Mary will have a *Holy Hour for Life* from 9pm-12 midnight on January 29th.

Please consider spending an hour in front of Jesus praying for an end to abortion.

Prior to Adoration, there will be a Mass in Spanish at 8:00pm.

For more information on Masses and Adoration throughout the Diocese, go to: www.drvcmarchoforlife.com. This year the March for Life in Washington DC, on January 29th has been canceled due to COVID and civil unrest.

Holy Name of Mary School

90 South Grove Street - Valley Stream, NY - (516) 825-4009

Where Faith and Knowledge Meet



Registration begins on January 18, 2021 - Schedule a tour or virtual meeting today!

Kindergarten & First - Eighth Grade (8:15 am - 2:45 pm)
Full-time Nursery/3-year-old program (8:45 am - 2:30 pm)
Full-time Pre-K/4-year-old program (8: 45 am - 2:30 pm)



Experienced, NYS Certified Teachers,
With an Aide in Every Early Childhood Classroom



Religion, Math, Reading, Science, STEM, Technology, Music,
Gym, Art, English Language Arts, Spanish (Gr. 4 - 8)



Follows NY State and Diocese of Rockville Centre Curriculum



1:1 Device Program: Students in Grades K - 8 Receive an iPad
or Chromebook for At Home and Classroom Assignments



Concentration on Positive Social Interaction, Service & Faith



Before and Aftercare Available, With Drop Off at 7:30 am &
Pick Up at 5:45 pm



After School Clubs & Sports



Follow Holy Name of Mary School on Social Media!
Instagram & Facebook -
@hnomschoolvalleystream

Visit our website at WWW.HNOMSCHOOL.ORG

A New Approach to Open House Tours

In the best interest of safety, we will be offering private scheduled tours on Saturdays and Sundays throughout January & February from 11 am - 2 pm or virtual meetings at your convenience. Appointment is necessary. Please call (516) 825-4009 or email our principal, Mrs. Sanders, at psanders200713@hnomschool.org, to schedule a visit.

HNM Parish Registration

If you or someone you know attends Mass regularly at Holy Name of Mary and is not a registered parishioner, we ask that you please come into the Parish Office and fill out a short Registration form. This will be helpful if you should need recommendation letters, certificates and, especially, sponsor certificates for Baptism or Confirmation. Registration is mandatory for these requests. All donations are recorded by your Church envelope that you receive in the mail.

Loose checks will not be recorded.

Parish School Registration

Join in the Spirit at Holy Name of Mary School, an AdvancEd Accredited School. To register your child for Nursery (full day, age 3), Pre-K (full day, age 4), Kindergarten (full day, age 5) or Grade 1 through 8, contact our School Office to make an appointment at 516-825-4009, or visit www.hnomschool.org for registration materials and details. Before and after school care is available for all registered students. Follow Holy Name of Mary School on Instagram and Facebook @ hnomschoolvalleystream.

Ways to Support Our Parish

Covid 19 has impacted our families and Church in many ways. This parish was pained by losing her kind and compassionate pastor, Msgr. Rom, due to Covid-19. Around Long Island, churches have seen an average decline of offering by 20 percent. Here at Holy Name of Mary, we are averaging a weekly decline of 30-40 percent in offerings.

Please consider what your family is capable of giving. Consider the needs of your family, how the pandemic impacted your home, speak and pray about it as a family and then, if you are able, please consider a commitment to increasing your offering. The opportunities to give are:

- ◆ **Envelope System**-If you are a registered parishioner, you should be receiving donation envelopes in the mail. If you are not registered, please stop by the Parish Office to fill in a short registration form.
- ◆ **Faith Direct**-The best way to ensure our parish receives the support needed for our operating expenses and ministries is with eGiving through Faith Direct. It is easy to enroll; www.faithdirect.net and use our Church code, NY78.

Baptism Restrictions

Because of the restrictions due to COVID-19, we can only schedule five Baptisms at a time. Baptisms in English are scheduled for the second & fourth Sunday of every month. Please call the Parish Office for available dates. The dates for Baptisms in Spanish are; February 6, February 13, March 6 and March 13.

Remember in Prayer

All Those Who Are Sick

Father of Goodness and love, hear our prayers for the sick members of our community and for all who are in need...

Louis Adduci, Fernando Davadilla, Anthony Ippolito
Christine Leonardi, Renato Lim, Kevin Lynch,
Joyce M. Lombardi, Diane Mahlstadt, Theo Mahoney
Phillip Sassa, Michael Senerchia

All Those Who Have Died

Antonio J. Corrao, Miriam Egan, John F. Donovan
John F. Gabrielsen, Gloria Gray, Roslyn Laperuta
Carmen Pinzon Mori, Andrew J. Olenic, Joseph F. Quinn
Linda M. Shemanski, Nancy Skorr
Herman C. Van Epps, Jr., Liduvina Esperanza Velasquez,
Gloria Villani, Freddy Yanez

Safety During COVID-19

- *Stay at home if you don't feel well or have symptoms
- *Masks must be worn by all present**
- *Sanitize your hands when you enter & leave the Church
- *Keep social distancing in the pews, as indicated by the blue tape, on the Communion line & when you exit.
Please do not remove any tape to make space to sit.
- *Bathrooms will be locked. All hymnals have been removed. Holy water fonts are not available.
- *Please hold your hand out FLAT when receiving Communion. **As per Diocesan directives, you must not wear gloves.** Keep your face covering ON until right before you receive, then immediately put it back on after receiving Communion.
- If you must receive by mouth, wait till the end of the line. The priest will sanitize his hands after each person.
- *There are collection boxes placed in the main aisle where you can place your donation.
- *The Church will be sanitized daily.

HNM Facebook & Website

Holy Name of Mary FACEBOOK Friends!

Our parish community invites you to follow us at [facebook.com/VSNYUSA](https://www.facebook.com/VSNYUSA). Click LIKE and share with family and friends. Also, check out our new website at www.hnom.org.

Get to Know the Saints



St. Angela Merici
January 27

On November 25, 1535, Angela and 28 companions consecrated themselves to God by a vow of virginity, and the Company of St. Ursula was born. Angela drew

up her rule in 1536, which provided for the Christian education of girls in order to restore the family and, through the family, the whole of Christian society. She was unanimously elected superior of the company in 1537. Angela is often celebrated as a woman of foresight and courage who enjoined her successors to make changes according to the needs of the time.

"Shoveling For Seniors"

The winter weather is here!
We understand that some of our elderly parishioners are physically unable to shovel snow from their own walkways. Family Life Ministry has volunteers who are available and willing to do the work for you!

If you are interested in this service, please contact Renee Socci @ 516-426-2946.



FLM
FAMILY LIFE MINISTRY

A Statement from Bishop John O. Barres

In prayer, we ask God to bring peace to our nation and healing to the wounds that divide us. As Catholics, we foster that peace through respect for the sanctity of every human life and the witness of our charitable love.

In his homily for the Feast of the Epiphany, Pope Francis said, "We need to take a different route, to follow a different path, His path, the path of humble love. And we have to persevere." let us pray that all Americans may follow God's laws and act as instruments of His peace and love.

Bishop Andrzej's Lecture Series
LITURGICAL CATECHESIS

Tuesdays, this Spring @ 7:30 p.m.

- January 26**
Liturgy and The Word of God...online via ZOOM
- February 23**
Liturgy and Our Covenant with God
- March 23**
Liturgy and the Paschal Mystery in Us
- April 27**
Liturgy and St. John Paul II Reform
- May 25**
Liturgy and Personal Growth

So that Bishop Andrzej can safely continue his Liturgical Catechesis lecture series, the first presentation will be available only through ZOOM. In order to be emailed the ZOOM link, you must register by noon on January 26. **Call or email Suzanne to register: 516-744-6850; westernvicariate@drvc.org.** Bishop Andrzej hopes to hold future in-person presentations at Cure of Ars School Auditorium in Merrick. Information will be shared as it becomes available.

With our newly elected government representatives in office, we turn to Mary Immaculate, patroness of the United States, to request her loving intercession and maternal care for our great nation. We implore Mary Immaculate, with the prayer of Pope Francis for our Nation, to "help keep alive the culture of encounter, the culture of care, as the royal road to build the common good together". (*Angelus Address, January 10, 2021*)

God our father, Giver of Life,

we entrust the United States of America to Your loving care.

You are the rock on which this nation was founded.

You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness.

Reclaim this land for Your glory and dwell among Your people.

Send Your Spirit to touch the hearts of our nation's leaders.

Open their minds to the great worth of human life and the responsibilities that accompany human freedom.

Remind Your people that true happiness is rooted in seeking and doing Your will.

Through the intercession of Mary Immaculate, Patroness of our land,

grant us the courage to reject the

"Culture of death." Lead us into a new millennium of life.

We ask this through Christ our Lord. Amen.



PENITENTIAL ACT

**I confess to almighty God
And to you, my brothers and sisters,
That I have greatly sinned,
In my thoughts and in my words,
In what I have done and
In what I have failed to do,**

(Pray while striking the breast three times)

**through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
All the Angels and Saints,
And you, my brothers and sisters,
To pray for me to the Lord our God.**

GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

NICENE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

*(At the words that follow, up to and including
and became man, bow your head)*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins, and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.**