

### Mass Intentions

- MONDAY, APRIL 5, 2021** *Matthew 28:8-15*  
 8:30am Private Intention  
 12:10pm Helen & James Quinn  
 Louis Forgione
- TUESDAY, APRIL 6, 2021** *John 20:11-18*  
 8:30am Private Intention  
 12:10pm Burley Thompson
- WEDNESDAY, APRIL 7, 2021** *Luke 24:13-35*  
 12:10pm Private Intention  
 7:30pm Louis Forgione
- THURSDAY, APRIL 8, 2021** *Luke 24:35-48*  
 8:30am Private Intention  
 12:10pm Antonio Dabu Sambat  
 San Cajetan & Virgin de Guadalupe  
 Manuel & Elizabeth Naves
- FRIDAY, APRIL 9, 2021** *John 21:1-14*  
 8:30am John Chorney  
 Louis Forgione  
 12:10pm Private Intention
- SATURDAY, APRIL 10, 2021** *Mark 16:9-15*  
 8:30am Private Intention  
 5:00pm Robert Gonzales  
 Marcelo & Liwayway Leon  
 Gloria Jenkins
- SUNDAY, APRIL 11, 2021** *John 20:1-9*  
 7:15am Anna & Michael Apollo  
 Intentions of Anne Marie's Beloved Friends  
 & Their Families  
 9:00am Bradley Kyle White  
 Michael Prisco  
 Constance Pipolo  
 Louis Forgione  
 John Dinapoli (1st Anniversary in Heaven)  
 11:00am Giuseppina & Luigi Tullo  
 Eileen & Joseph Camilleri & Nick Zinna  
 Ruth & Fred Newffer  
 1:00pm Parishioners of Holy Name of Mary  
 Filomena Mendes-Torres (3 month Anniversary)

### Next Sunday's Liturgy-April 11

#### Readings for Divine Mercy Sunday

**1st Reading: Acts of the Apostles 4:32-35** New Christians bring everything they have into the bargain.  
**2nd Reading: 1 John 5:1-6** Jesus comes through water and blood to be the victor of the world.  
**Gospel: John 20:19-31** Thomas the Doubter becomes Thomas the Confessor.  
**FOCUS:** With trust in God's infinite mercy, let us bring our petitions before him.

#### Music for Divine Mercy Sunday

**Entrance Song:** Alleluia, Sing To Jesus  
**Presentation of the Gifts:** I Know That My Redeemer Lives  
**Communion Song:** I Am the Bread of Life  
**Concluding Song:** Sing With All the Saints in Glory  
**Mass of Creation**  
**Responsorial Psalm:** Give thanks to the Lord for He is good, His love is everlasting. (*Psalm 118:2-4, 13-15, 22-24*)

### St. Vincent de Paul Message

Today as we celebrate the feast of Easter we find the challenge of also seeing and believing the resurrection that comes through our own lives of self-sacrifice which brings new life to others. As you place your gift in the Society of St. Vincent de Paul Poor Box, know that you are a sign of God's love to those who are suffering and you give them Easter hope and joy.  
**Pantry Needs:** Paper towel, toilet tissue, cereal, rice, beans, canned vegetables and fruit, pancake mix/syrup, oatmeal, coffee, tea, condiments, muffin/cake mix  
**Please remember the poor boxes as you leave Church today. These generous offerings help the Society of St. Vincent de Paul assist families in need in our own parish. Thank you!**

### Presider Schedule for Masses

- Saturday, April 10**  
 5:00 pm Fr. David M. Regan
- Sunday, April 11**  
 7:15 am Fr. Edmund Ani  
 9:00 am Fr. David M. Regan  
 11:00 am Fr. David M. Regan  
 1:00 pm Fr. Jose Luis Tenas

*Presider  
 Subject  
 To  
 change*





Oh God, Who this day by Your only-begotten Son vanquishing death,  
has unlocked for us the gate of eternity, help us to attain the desires  
to which You have led us by Your inspirations.  
We ask this through the same Christ our Lord. Amen.

Oh God, as we renew our Baptismal vows, help us to be made worthy of Eternal Life,  
that we may always seek to do Your will in our hearts and minds,  
that we may show others Your saving grace and Your love.  
We ask this through Christ, our Lord. Amen.

Oh God, who makes the faithful to be of one mind and will, grant that we, Your people;  
may love what you command and desire what You promise so that, amid the changing  
things of this world, our hearts may be fixed where true joys are to be found.  
We ask this through Christ, our Lord. Amen.



DIOCESE OF ROCKVILLE CENTRE  
OFFICE OF THE BISHOP

## Easter 2021

Dear Brothers and Sisters in Christ,

*The Lord is truly risen, Alleluia!* Around the world and across Long Island, we proclaim this marvelous truth. Good news is ours. Sin and death have been vanquished. Christ has conquered. God is victorious!

In light of the suffering and death of the past year, how blessed we are to behold again the Mystery of the Resurrection. These months have been dark and bleak. They have been long and challenging. Yet, as we encounter Easter 2021, we are reminded that God has the final word. Indeed, *Light shines in the darkness, and the darkness has not overcome it* (John 1:5). This Light, Jesus Christ, illumines our path. He gives hope. As the Fathers of the Second Vatican Council said:

Through Christ and in Christ, the riddles of sorrow and death grow meaningful. Apart from His Gospel, they overwhelm us. Christ has risen, destroying death by His death; He has lavished life upon us so that...we can cry out in the Spirit: Abba, Father.<sup>1</sup>

With significant challenges facing us still on Long Island and across the globe, with darkness still afoot, perhaps the joy of Easter is difficult to embrace. Our hearts maybe like those of the disciples who went on Easter dawn to anoint the Lord's body. At the strange sight of an empty tomb and an apparently absent Jesus, instead of experiencing immediate joy, they were confused and distressed. Only in seeing the Lord face to face did they come to embrace His rising from the dead.

Like Mary Magdalene and the other disciples, we need to see Christ alive among us. We need to see the Resurrection in our midst. So, this Easter, let us ask, "Where is Christ alive?"

Christ is alive in the countless frontline workers, civil servants, and medical professionals who have served so faithfully and so heroically this past year. Their sacrificial love and Good Samaritan-willingness to help neighbors in need radiate the Lord Jesus!

Christ is alive in the catechumens who have received the Sacraments of Baptism, Eucharist and Confirmation at the Easter Vigil. Their reception of the Sacraments reminds us of the power of our own Baptism – where each of us has died with Christ and risen with Him to new life.

Above all, Christ is alive in His risen and glorified presence in the Eucharist and in the transforming power of His Body and Blood that we receive in the celebration of the Mass. Christ

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<sup>1</sup> Second Vatican Council, Pastoral Constitution on the Church in the Modern World *Gaudium et Spes* (December 7, 1965), 22, in *The Documents of Vatican Council II* (St. Paul's Publications, 2009).

DIocese of Rockville Centre  
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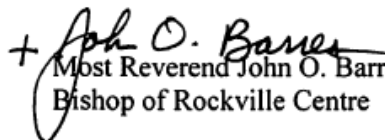
is alive, and therefore the Church is alive. The Eucharist is the source of this life – and its power has become perhaps more evident than ever, after months of separation from the weekly and daily celebration of the Mass. Together, we recall the disciples' recognition of Jesus following the Resurrection at Emmaus in the opening of the Scriptures and the breaking of the Bread. We are grateful for the many ways in which our parishes and schools have continued to foster creatively this Emmaus experience on Long Island, both in-person and virtually. May we continue to recognize the Sunday Eucharist as the source from which the life of the Resurrected Christ bursts forth into the world.

At his Sunday Angelus on January 3, 2021, Pope Francis beautifully reminded us of Christ's continued presence in our midst:

"I like to think that when the Lord prays to the Father for us, he does not merely speak: he shows him the wounds of the flesh, he shows him the wounds he suffered for us. This is Jesus: with his flesh he is the intercessor, he wanted to bear even the signs of suffering. Jesus, with his flesh, is before the Father. Indeed, the Gospel says that *He came to dwell among us* . He did not come to visit us, and then leave; He came to dwell with us, to stay with us."<sup>2</sup>

May we continue to encounter the presence of Jesus Christ who dwells in and through His Church. May we continue to experience signs of His Resurrection even amidst the challenges and crosses we embrace, and may this encounter continue to fill our hearts, so that our voices can confidently cry out: *The Lord is truly risen! Alleluia!*

Faithfully in the Lord,

  
+ John O. Barres  
Most Reverend John O. Barres  
Bishop of Rockville Centre

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<sup>2</sup> Francis, Angelus, 3 January, 2021. [http://www.vatican.va/content/francesco/en/angelus/2021/documents/papa-francesco\\_angelus\\_20210103.html](http://www.vatican.va/content/francesco/en/angelus/2021/documents/papa-francesco_angelus_20210103.html)





DIOCESE OF ROCKVILLE CENTRE  
OFFICE OF THE BISHOP

Pascua 2021

Queridos hermanos y hermanas en Cristo,

*El Señor verdaderamente ha resucitado, ¡Aleluya!* En todo el mundo y en Long Island, proclamamos esta maravillosa verdad. Las buenas noticias son nuestras. El pecado y la muerte han sido vencidos. Cristo ha vencido. ¡Dios es victorioso!

A la luz del sufrimiento y la muerte del año pasado, cuán bendecidos somos al contemplar nuevamente el Misterio de la Resurrección. Estos meses han sido oscuros y sombríos. Han sido largos y desafiantes. Sin embargo, al encontrarnos con la Pascua de 2021, se nos recuerda que Dios tiene la última palabra. De hecho, *la luz brilla en las tinieblas y las tinieblas no la vencieron* (Juan 1: 5). Esta Luz, Jesucristo, ilumina nuestro camino. Él da esperanza. Como dijeron los Padres del Concilio Vaticano II:

A través de Cristo y en Cristo, los dilemas del dolor y la muerte cobran significado. Apartados de Su Evangelio, nos agobian. Cristo ha resucitado, destruyendo la muerte con su muerte; Él nos ha prodigado vida para que ... podamos clamar en el Espíritu: Abba, Padre.<sup>1</sup>

Con los importantes desafíos que enfrentamos todavía en Long Island y en todo el mundo, con la oscuridad aún en pie, quizás la alegría de la Pascua sea difícil de abrazar. Nuestros corazones tal vez sean como los de los discípulos que fueron el amanecer de Pascua a ungir el cuerpo del Señor. Ante la extraña visión de una tumba vacía y un Jesús aparentemente ausente, en lugar de experimentar un gozo inmediato, se sintieron confundidos y angustiados. Solo al ver al Señor cara a cara llegaron a comprender Su resurrección de entre los muertos.

Como María Magdalena y los otros discípulos, necesitamos ver a Cristo vivo entre nosotros. Necesitamos ver la resurrección entre nosotros. Entonces, en esta Pascua, preguntémos: "¿Dónde está vivo Cristo?"

Cristo está vivo en los innumerables trabajadores de primera línea, funcionarios públicos y profesionales médicos que han servido tan fiel y heroicamente el año pasado. ¡Su amor sacrificado y su buena voluntad samaritana para ayudar a los vecinos necesitados irradian al Señor Jesús!

Cristo está vivo en los catecúmenos que han recibido los sacramentos del Bautismo, la Eucaristía y la Confirmación en la Vigilia Pascual. Su recepción de los sacramentos nos recuerda el poder de nuestro propio bautismo, donde cada uno de nosotros ha muerto con Cristo y ha resucitado con Él a una nueva vida.

<sup>1</sup> Concilio Vaticano Segundo, Constitución Pastoral de la Iglesia en el Mundo Moderno *Gaudium et Spes* (Diciembre 7, 1965), 22, en *Los Documentos del Concilio Vaticano II* (Publicaciones de San Pablo, 2009).

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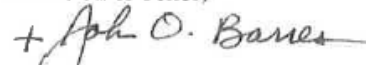
Sobre todo, Cristo está vivo en Su presencia resucitada y glorificada en la Eucaristía y en el poder transformador de Su Cuerpo y Sangre que recibimos en la celebración de la Misa. Cristo está vivo, y por lo tanto la Iglesia está viva. La Eucaristía es la fuente de esta vida, y su poder se ha vuelto quizás más evidente que nunca, después de meses de separación de la celebración semanal y diaria de la Misa. Juntos, recordamos el reconocimiento de los discípulos de Jesús después de la Resurrección en Emaús en la apertura de las Escrituras y la fracción del pan. Estamos agradecidos por las muchas formas en que nuestras parroquias y escuelas han seguido fomentando creativamente esta experiencia de Emaús en Long Island, tanto en persona como virtualmente. Que podamos seguir reconociendo la Eucaristía Dominical como la fuente de la cual brota en el mundo la vida de Cristo Resucitado.

En su Ángelus dominical del 3 de enero de 2021, el Papa Francisco nos recordó bellamente la presencia continua de Cristo entre nosotros:

“Me gusta pensar que cuando el Señor ora al Padre por nosotros, no se limita a hablar: le muestra las heridas de la carne, le muestra las heridas que sufrió por nosotros. Este es Jesús: con su carne es el intercesor, el quiso llevar los signos del sufrimiento. Jesús, con su carne, está ante el Padre. De hecho, el Evangelio dice que *Él vino a morar entre nosotros*. No vino a visitarnos y luego se fue; Vino a vivir con nosotros, a quedarse con nosotros”.<sup>2</sup>

Que podamos seguir encontrando la presencia de Jesucristo que habita en y a través de Su Iglesia. Que sigamos experimentando los signos de Su Resurrección incluso en medio de los desafíos y cruces que abrazamos, y que este encuentro continúe llenando nuestros corazones, para que nuestras voces puedan clamar con confianza: *¡El Señor verdaderamente ha resucitado! ¡Aleluya!*

Fieles en el Señor,



Reverendísimo John O. Barres  
Obispo de Rockville Centre

<sup>2</sup> Papa Francisco, Angelus, Enero 3, 2021  
[http://www.vatican.va/content/francesco/en/angelus/2021/documents/papa-francesco\\_angelus\\_20210103.html](http://www.vatican.va/content/francesco/en/angelus/2021/documents/papa-francesco_angelus_20210103.html)



...Fr. David Regan

*"O Death, where is your sting? O Hell, where is your victory? Christ is risen, and you are overthrown. Christ is risen, and the demons are fallen. Christ is risen, and the angels rejoice. Christ is risen, and life reigns. Christ is risen, and not one dead remains in the grave. For Christ, being risen from the dead, becomes the first fruits of those who have fallen asleep. To Him be glory and dominion unto ages of ages."*

(St. John Chrysostom, *Easter Homily*)

We have journeyed through a very lenty-Lent. Lent is that precious moment in which the weapons of self-restraint (Prayer, fasting and almsgiving) have propelled us to ache for the consolation of a heart-to-heart relationship with the Triune God and our neighbor. Prayer has put us in an honest and authentic gazing glance of a God who is constantly knowing us and loving us. That gazing glance pierces the heart and makes us run to an even deeper and fulfilling embrace in the Eucharist for strength and Confession for healing and forgiveness.

If we have fasted properly and courageously, our conclusion has demonstrated that our true comfort and consolation will be from the "Bread from on high" and the consoling hug of the heavenly host in heaven. Fasting empowered us to hunger for the things of heaven since "Our hearts will not rest until they rest in Him!" Our almsgiving has put us into a proper relationship with our neighbor. Ephesians 2:19 states that, "...you are no longer strangers or people far away. But you live with God's people and belong to God's family." Through the act of humility of people in need and the charitable act of almsgiving we truly become brothers and sisters in a family built upon common longings and virtues. Our Lenten disciplines and the personal closeness that was demonstrated through the Triduum, we now come to our celebration today. **TODAY IS EASTER!**

Today demonstrated that the personal God who became incarnate, born, cared for his mother, learned from St. Joseph the dignity of work, healed and ministered in three years of public ministry, healed, raised the dead, offered Himself on the Cross and today is resurrected, has a unique, unyielding and passionate love for you. The Resurrection accounts show that the followers, though they may not understand the total significance of the events, are allowing themselves to become something new. The days of Easter lead us to

follow the apostles and disciples as they are joyfully accepting the saturating grace. As the Resurrection of Jesus is something new in the course of human and cosmic history it leads to the followers living as if they are new because they are made anew.

The stone has been rolled back and the narrative takes on a fulfilling meaning. Ezekiel 36:26 states that "I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh." Jesus has moved the stone from our hearts in the most beautiful and wonderful way. What now?

The truth of the Easter narrative was enfleshed in the world by those who accepted that God's way is better, Jesus has a passionate love for us and that if its all real than we need to change. It is very real! Now what? Are you loved? YES, then live as if you are loved. Are you forgiven and healed? Then live as if you were forgiven and healed! Are you made anew? Then live it!

"The Cross had asked the questions; the Resurrection had answered them...The Cross had asked: "Why does God permit evil and sin to nail Justice to a tree?" The Resurrection answered: "That sin, having done its worst, might exhaust itself and this be overcome by love that is stronger than either sin or death." (Archbishop Fulton Sheen, *Lent and Easter Wisdom*, 110).

Ultimately, Easter has revealed a wonderful truth. Love is more powerful than hurt, love is more powerful than sickness including covid-19, love is more powerful than sin and, in the end, love is more powerful than death. Humanity waited for that answer from God and humanity has heard it loud and clear. Now the question is how are we going to live anew, as if we are loved and as if we are healed, redeemed and forgiven? The story continues in a very real way and will only become more beautiful and adventurous as we participate in God's saving plan for us and all those around us...

Blessed Easter.



### **DIVINE MERCY HOLY HOUR**

**Sunday, April 11, 2021**

**2:30pm-3:30pm**

Solemn Exposition, Homily,  
Chaplet of Divine Mercy,  
Divine Mercy Devotions, Benediction



...Fr. David Regan

*"¿Dónde está, oh muerte, tu aguijón? ¿Dónde está, oh, infierno, tu victoria? Cristo ha resucitado y tú eres derribado. Cristo ha resucitado y los demonios han caído. Cristo ha resucitado y los ángeles se regocijan. Cristo ha resucitado y la vida reina. Cristo ha resucitado, y ningún muerto queda en el sepulcro. Porque Cristo, habiendo resucitado de entre los muertos, ha sido hecho primicia de los que durmieron. A él sea la gloria y el imperio por los siglos de los siglos".*

(San Juan Crisóstomo, Homilía de Pascua)

Hemos tenido una Cuaresma muy cuaresmal. La Cuaresma es ese momento precioso en el que las armas del dominio propio (oración, ayuno y limosna) nos han impulsado a anhelar el consuelo de una relación de corazón a corazón con el Dios Trino y nuestro prójimo. La oración nos ha puesto en una mirada honesta y auténtica de un Dios que constantemente nos conoce y nos ama. Esa mirada penetrante atraviesa el corazón y nos hace correr hacia un abrazo aún más profundo y pleno en la Eucaristía en busca de fuerza, y en la Confesión para la curación y el perdón.

Si hemos ayunado adecuadamente y valientemente, nuestra conclusión ha demostrado que nuestro verdadero alivio y consuelo vendrá del "Pan de lo alto" y del abrazo consolador del anfitrión celestial en el cielo. El ayuno nos dio poder para tener hambre de las cosas del cielo, ya que "¡Nuestro corazón no descansará hasta que descanse en Él!"

Nuestra limosna nos ha puesto en una relación adecuada con nuestro prójimo. Efesios 2:19 dice que "... ya no sois extranjeros ni personas lejanas. Pero vives con el pueblo de Dios y perteneces a la familia de Dios". Mediante el acto de humildad de las personas necesitadas y el acto caritativo de la limosna, nos convertimos verdaderamente en hermanos y hermanas en una familia construida sobre virtudes y anhelos comunes.

Nuestras disciplinas cuaresmales y la cercanía personal que se demostró a través del Triduo venimos hoy a nuestra celebración. ¡HOY ES PASCUA!

Hoy demostró que el Dios personal que se encarnó, nació, cuidó de su madre, aprendió de San José la dignidad del trabajo, curó y atendió tres años de ministerio público, curó, resucitó a los muertos, se ofreció en la Cruz y hoy ha resucitado, tiene un amor único, inquebrantable y apasionado por ti. Los relatos de

la resurrección muestran que los seguidores, aunque no comprendan el significado total de los eventos, se están permitiendo convertirse en algo nuevo. Los días de Pascua nos llevan a seguir a los apóstoles y discípulos que están acogiendo con alegría la gracia saturadora. Como la Resurrección de Jesús es algo nuevo en el curso de la historia humana y cósmica, lleva a los seguidores a vivir como nuevos porque son renovados.

La piedra se ha retirado y la narración adquiere un significado pleno. Ezequiel 36:26 dice que "les daré un corazón nuevo y les daré un espíritu nuevo; Quitaré de ti tu corazón de piedra y te daré un corazón de carne ". Jesús ha quitado la piedra de nuestro corazón de la manera más hermosa y maravillosa. ¿Ahora qué?

La verdad de la narrativa de la Pascua fue encarnada en el mundo por aquellos que aceptaron que el camino de Dios es mejor, Jesús tiene un amor apasionado por nosotros y que si todo es real, entonces necesitamos cambiar. ¡Es muy real! ¿Ahora qué? Eres amado SÍ, entonces vive como si fueras amado. ¿Estás perdonado y sanado? ¡Entonces vive como si fueras perdonado y sanado! ¿Estás hecho de nuevo? ¡Entonces vívelo!

"La Cruz había hecho las preguntas; la Resurrección las había respondido... La Cruz había preguntado:" ¿Por qué Dios permite que el mal y el pecado claven la Justicia en un árbol? "La Resurrección respondió:" Ese pecado, habiendo hecho lo peor, podría agotarse y ser superado por un Amor que es más fuerte que el pecado o la muerte. "(Arzobispo Fulton Sheen, Cuaresma y sabiduría de Pascua, 110).

En última instancia, la Pascua ha revelado una verdad maravillosa. El amor es más poderoso que el dolor, el amor es más, más poderoso que la enfermedad, incluido el covid-19, el amor es más poderoso que el pecado y, al final, el amor es más poderoso que la muerte. La humanidad esperaba esa respuesta de Dios y la humanidad la ha escuchado fuerte y clara. Ahora la pregunta es ¿cómo vamos a vivir de nuevo, como si fuéramos amados y como si fuéramos sanados, redimidos y perdonados? La historia continúa de una manera muy real y sólo se volverá más hermosa y aventurera a medida que participemos en el plan salvador de Dios para nosotros y todos los que nos rodean...

Bendita Pascua.



# Holy Name of Mary School

90 South Grove Street - Valley Stream, NY - (516) 825-4009

*Where Faith and Knowledge Meet*



Registration for the 2021-2022 school year is underway! Schedule a tour or virtual meeting today!

Kindergarten & First - Eighth Grade (8:15 am - 2:45 pm)  
Full-time Nursery/3-year-old program (8:45 am - 2:30 pm)  
Full-time Pre-K/4-year-old program (8: 45 am - 2:30 pm)



Experienced, NYS Certified Teachers,  
With an Aide in Every Early Childhood Classroom



Religion, Math, Reading, Science, STEM, Technology, Music,  
Gym, Art, English Language Arts, Spanish (Gr. 4 - 8)



Follows NY State and Diocese of Rockville Centre Curriculum



1:1 Device Program: Students in Grades K - 8 Receive an iPad  
or Chromebook for At Home and Classroom Assignments



Concentration on Positive Social Interaction, Service & Faith



Before and Aftercare Available, With Drop Off at 7:30 am &  
Pick Up at 5:45 pm



After School Clubs & Sports



Follow Holy Name of Mary  
School on Social Media!  
Instagram & Facebook -  
@hnomschoolvalleystream

Visit our website at [WWW.HNOMSCHOOL.ORG](http://WWW.HNOMSCHOOL.ORG)

## *A New Approach to Open House Tours*

In the best interest of safety, we will be offering private scheduled tours on Saturdays and Sundays throughout the winter from 11 am - 2 pm or virtual meetings at your convenience. Appointment is necessary. Please call (516) 825-4009 or email our principal, Mrs. Sanders, at [psanders200713@hnomschool.org](mailto:psanders200713@hnomschool.org), to schedule a visit.



# ✝ HOLY NAME OF MARY SCHOOL ✝

90 S. Grove Street Valley Stream, NY (516) 825-4009 [www.hnomschool.org](http://www.hnomschool.org)



## Early Childhood Program For 3 & 4 Year Olds at Holy Name of Mary School

Five Day Nursery/3-year-old program &  
Five Day Pre-K/4-year-old program  
(8:45 am - 2:30 pm)

Experienced, New York State certified teachers,  
with an aide in every early childhood classroom

Emphasis on building a strong foundation for  
students' future educational experience, with a  
focus on faith, socialization and age appropriate  
academics

Early childhood students also participate in  
library, physical education, music and art.

Safe, nurturing environment for creative play and  
learning

Before and Aftercare is available,  
with drop off at 7:30 am & pick up at 5:45 pm

Prayer is part of every day.

HNOM also offers Kindergarten & First - Eighth  
Grade (8:15 am - 2:45 pm)



## Programa de temprana edad para niños de 3 y 4 años en la escuela Holy Name of Mary

Programa de guardería para niños de 3 años  
cinco días y programa de Pre-K de cinco días para  
niños de 4 años (8:45 am-230pm)

Maestros con experiencia, certificados por el  
estado de Nueva York, con asistente en cada  
salón de clases de la temprana edad.

Énfasis en construir una base sólida para la  
futura experiencia educative de los  
estudiantes, con un enfoque en la fé, la  
socialización y académicos apropiados para su  
edad.

Los estudiantes de la primera infancia también  
participan en biblioteca, educación física, música  
y arte.

Entorno Seguro y enriquecedor para el juego y el  
aprendizaje creativos

El cuidado antes y después de clases está  
disponible, con llegada a las 7:30 am y entrega a  
las 5:45 pm

La oración es parte de todos los días

HNOM también ofrece programa de Kinder y  
primero-octavo grado (8:15 am -2:45pm)

*You're invited!* Call the school office at **516-825-4009** to arrange a personal tour of our school!

*!Estas invitado!* Llama a la oficina de la escuela al **516-825-4009** para programar un recorrido  
personal por nuestra escuela!

### HNM Parish Registration

If you or someone you know attends Mass regularly at Holy Name of Mary and is not a registered parishioner, we ask that you please come into the Parish Office and fill out a short Registration form. This will be helpful if you should need recommendation letters, certificates and, especially, sponsor certificates for Baptism or Confirmation. Registration is mandatory for these requests. All donations are recorded by your Church envelope that you receive in the mail.

**Loose checks will not be recorded.**

### Parish School Registration

Join in the Spirit at Holy Name of Mary School, an AdvancEd Accredited School. To register your child for Nursery (full day, age 3), Pre-K (full day, age 4), Kindergarten (full day, age 5) or Grade 1 through 8, contact our School Office to make an appointment at 516-825-4009, or visit [www.hnomschool.org](http://www.hnomschool.org) for registration materials and details. Before and after school care is available for all registered students. Follow Holy Name of Mary School on Instagram and Facebook @ hnomschoolvalleystream.

### Ways to Support Our Parish

Covid 19 has impacted our families and Church in many ways. This parish was pained by losing her kind and compassionate pastor, Msgr. Rom, due to Covid-19. Around Long Island, churches have seen an average decline of offering by 20 percent. Here at Holy Name of Mary, we are averaging a weekly decline of 30-40 percent in offerings.

Please consider what your family is capable of giving. Consider the needs of your family, how the pandemic impacted your home, speak and pray about it as a family and then, if you are able, please consider a commitment to increasing your offering. The opportunities to give are:

- ◆ **Envelope System**-If you are a registered parishioner, you should be receiving donation envelopes in the mail. If you are not registered, please stop by the Parish Office to fill in a short registration form.
- ◆ **Faith Direct**-The best way to ensure our parish receives the support needed for our operating expenses and ministries is with eGiving through Faith Direct. It is easy to enroll; [www.faithdirect.net](http://www.faithdirect.net) and use our Church code, NY78.

### Baptism Schedule

Because of the restrictions due to COVID-19, we can only schedule five Baptisms at a time. Baptisms in English are scheduled for the second & fourth Sunday of every month. Spanish Baptisms are scheduled for the second Saturday of every month at 12 noon. Please call the Parish Office for available dates. Maximum seating is 25 people per family.

### Remember in Prayer

#### All Those Who Are Sick

*Father of Goodness and love, hear our prayers for the sick members of our community and for all who are in need...*

- Jackie Gouldseury, Anthony Ippolito
- Christine Leonardi, Renato Lim
- Kevin Lynch, Viviana & Her Unborn Child

#### All Those Who Have Died

*For the souls of the faithful departed, may they be received into the eternal life and peace of heaven...*

- Enrique Avellaneda, Helen Benvenuto
- Marcello Ficarra, Louis Forgione

### Safety During COVID-19

- \*Stay at home if you don't feel well or have symptoms
  - \***Masks must be worn by all present**
  - \*Sanitize your hands when you enter & leave the Church
  - \*Keep social distancing in the pews, as indicated by the blue tape, on the Communion line & when you exit. **Please do not remove any tape to make space to sit.**
  - \*Bathrooms will be locked. All hymnals have been removed. Holy water fonts are not available.
  - \*Please hold your hand out FLAT when receiving Communion. **As per Diocesan directives, you must not wear gloves.** Keep your face covering ON until right before your receive, then immediately put it back on after receiving Communion.
- If you must receive by mouth, wait till the end of the line. The priest will sanitize his hands after each person.
- \*There are collection boxes placed in the main aisle where you can place your donation.
  - \*The Church will be sanitized daily.

**PENITENTIAL ACT**

**I confess to almighty God  
And to you, my brothers and sisters,  
That I have greatly sinned,  
In my thoughts and in my words,  
In what I have done and  
In what I have failed to do,**

*(Pray while striking the breast three times)*

**through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
All the Angels and Saints,  
And you, my brothers and sisters,  
To pray for me to the Lord our God.**

**GLORIA**

**Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**NICENE CREED**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(At the words that follow, up to and including  
and became man, bow your head)*

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins, and I look forward to the  
resurrection of the dead  
and the life of the world to come.  
Amen.**