

Mass Intentions

MONDAY, MAY 10, 2021 *John 15:26–16:4a*

St. Damien de Veuster, Priest

- 8:30am Mother's Day Novena
- 12:10pm Coralia Galvez

TUESDAY, MAY 11, 2021 *John 16:5-11*

- 8:30am Private Intention
- 12:10pm Mother's Day Novena
Karen & Rosario

WEDNESDAY, MAY 12, 2021 *John 16:12-15*

St. Nereus & St. Achilleus, Martyrs; St. Pancras, Martyr

- 8:30am Mother's Day Novena
- 12:10pm Francis Mimms
- 5:00pm Ray Wishropp
- 7:30pm Private Intention

THURSDAY, MAY 13, 2021 *Mark 16:15-20*

The Ascension of the Lord

- 8:30am Private Intention
- 12:10pm Mother's Day Novena
Edriss Petion
- 7:00pm Private Intention
- 8:15pm Private Intention

FRIDAY, MAY 14, 2021 *John 15:9-17*

St. Matthias, Apostle

- 8:30am Mother's Day Novena
Miguel Rodriguez (Living)
- 12:10pm Ann Iannielli

SATURDAY, MAY 15, 2021 *John 16:23b-28*

St. Isidore

- 8:30am Mother's Day Novena
Christopher Peralta (Living)
- 5:00pm Parishioners of Holy Name of Mary
Janet Zollo
Helen McDonnell

SUNDAY, MAY 16, 2021 *John 17:11b-19*

- 7:15am Anna & Michael Apollo
- 9:00am Violeta Receio
Gloria Mulero Brana
Mario Brana (3rd Anniversary in Heaven)
- 11:00am Mother's Day Novena
Anna & Charles Uzzo
Msgr. Thomas J. Harold (Living)
- 1:00pm Good Health for The Jerez Family

Next Sunday's Liturgy

Readings for The Ascension of the Lord

1st Reading: Acts of the Apostles 1:1-11 For 40 more days the disciples enjoy the revelation and instruction of the Risen Lord.

2nd Reading: Ephesians 1:17-23 or 4:1-13 or 4:1-7, 11-13 Christ returns to heaven in the glory of victory, distributing gifts to his church.

Gospel: Mark 16:15-20 Jesus departs for the heavens while the disciples are dispatched to the ends of the Earth.

FOCUS: God is love and whoever remains in love, remains in God.

Music for The Ascension of the Lord

Entrance Song: Hail the Day That Sees Him Rise

Presentation of the Gifts: Alleluia, Sing To Jesus

Communion Song: I Am the Bread of Life

Concluding Song: Lift High the Cross

Mass of Creation

Responsorial Psalm: *God mounts His throne to shouts of joy; a blare of trumpets for the Lord. (Psalm 47:2-3, 6-7, 8-9)*

St. Vincent de Paul Message

In the Gospel today, Jesus says to us, "This is my commandment: love one another as I have loved you...You are my friends if you do what I command you." By your gift to the Society of St. Vincent de Paul you fulfill this commandment.

Pantry Needs: Paper towel, toilet tissue, pasta sauce, juice, evaporated milk, canned meats, canned pasta, tuna, soup, laundry detergent, soap, toothpaste

Please remember the poor boxes as you leave Church today. These generous offerings help the Society of St. Vincent de Paul assist families in need in our own parish. Thank you!

Presider Schedule for Masses

Saturday, May 15

5:00 pm Fr. Jose Luis Tenas

Sunday, May 16

7:15 am Fr. Edmund Ani

9:00 am Fr. Edmund Ani

11:00 am Fr. David M. Regan

1:00 pm Fr. Jose Luis Tenas

Presider Subject To change



...Fr. David Regan

Considering that May is the month of Mary, we will reflect on each foundational Marian dogma.

The Second Vatican Council says: "The books of the Old Testament describe the history of salvation, by which the coming of Christ into the world was slowly prepared. These earliest documents, as they are read in the Church and are understood in the light of a further and full revelation, bring the figure of the woman, Mother of the Redeemer, into a gradually clearer light." (LG, 55). Take a look at Genesis 3:15, Isaiah 7:14, Ex 15:20-21, Psalm 22:9-10, Jeremiah 31:22 and Micah 5:2-3. The typology and foreshadowing of Mary is by no means limited to those verses.

Devotion to the Blessed Mother of God has its roots in the earliest days of Christianity. Mary can be found in the ancient catacombs often depicted in artwork in the middle of Sts. Peter and Paul.

In regards to the Immaculate Conception of Mary, our earliest references begin with the Proto-Evangelium of Genesis 3:15 and then the fulfillment of that reading in the Gospel narrative of the Annunciation in Luke 1:18. In Genesis God states that *"I will put enmity between you (Serpent) and the woman..."* That word enmity means utter and complete separation. In Luke 1:28 the Archangel Gabriel speaks to Mary he states *"Hail Highly favored one..."* Though its beautiful and deep in the English vernacular we actually lose a lot in the translation. St. Gabriel stated ***Kecharitōmenē***. It is a Greek participle meaning "filled with grace", the salutation of singular and unique importance given to Mary, Mother of God by the Angel Gabriel. It "denotes one who has been and still is the object of divine blessing, one who has been favored and continues to be favored by God, one who has been granted supernatural grace and remains in this state." It refers to a past event that is still a reality. Basically, the angel is stating "You have the fullness of grace and remain full of grace" and thereby referring to a past-privileged blessing (Immaculate Conception) and that the blessing continues during the salutation. St. Ambrose (d.379) refers to Mary as *"...free from all stain of sin."* St. Severius of Antioch (d. 538) states that *"She...formed part of the human race and was the same essence as we, though she was pure from all taint and thereby immaculate."*

As the Church prayed throughout the ages the doctrine of the Immaculate Conception grew in articulation and depth. Blessed John Duns Scotus (Franciscan) was responsible for answering many questions posed by theologians during the Scholastic Era. He came up with the term called "Preservative Redemption."

Since the person who dies on the Cross is fully God and fully man the grace of that act is not locked into a chronological moment in history but rather transcends time and space. Therefore, the Old Testament prophets, patriarchs and heroes have the capability of going to heaven because of what happens on Good Friday. He stated that *"Christ was Mary's Redeemer more perfectly by preservative redemption in shielding her from original sin through anticipating and foreseeing the merits of his passion and death. This pre-redemption indicates a much greater grace and more perfect salvation."*

This paved the way for the dogmatic definition to state (*Ineffabilis Deus*, 1854) *"...The Most Blessed Virgin Mary at the first moment of her conception, was preserved immune from all stain of sin...in view of the merits of Jesus...revealed by God and must be firmly and constantly believed by the faithful."*

A good friend of mine uses the following analogy to explain this great fact. Imagine for a moment you are walking along a canyon and you fall in. As you hold onto the cliff for dear life you cry out for help and Jesus lifts you up out of danger and potential death. We must walk with him in full cooperation to avoid falling again. Now, consider that prior to even getting near the canyon a God of love knows you are coming so He fills the canyon with cement so that when you do, indeed walk by you have nothing to do with the danger but rather walk smoothly across the canyon. Your worship and appreciation of God would be even greater. That is a good analogy of the Immaculate Conception.

Mother's Day is an appropriate moment to look at the mothers in our life through the lens of profound gratitude. In addition, to look at our Blessed Mother with gratitude, reverence and prayers. Let her do what she does best: help her sons and daughters by adoption.



“Never be afraid of loving the Blessed Virgin too much. You can never love her more than Jesus did.”

--Saint Maximilian Kolbe

"Before, by yourself, you couldn't. Now, you've turned to our Lady, and with her, how easy!"

--Saint Josemaria Escriva

Join Fr. Dave Regan as he presents
Foundations of Mary and Marian Devotion

Monday May 10, 17 and 24

at 3 P. M.

The presentation will be in a lecture format online and live.

Topics include:

- 1). Basic Foundations and Marian foreshadowing in the theological and anthropology of Genesis 2 and 3.
- 2). Mary foreshadowed in the Old Testament and New Testament truths.
- 3). Early Church understanding, Immaculate Conception and Mother of God
- 4). Perpetual Virginity, Assumption
- 5). Marian Devotion and Apparitions

The presentation will be live-streamed on [facebook.com/VSNYUSA/](https://www.facebook.com/VSNYUSA/)

May Crowning of our Blessed Mother



A tradition called “**May Crowning**” is celebrated to honor Mary by placing a beautiful flower crown around Mary’s head. Join us at one of the following Masses, as we honor Mary, Our Mother!

May 9, at the 7:15 am Mass
May 9, at the 9:00 am Mass
May 16 at the 1:00 pm Mass
May 22 at the at the 5:00 pm Mass
May 23 at the 11:00 am Mass

Lovely Lady Dressed in Blue

*Lovely Lady dressed in blue--
Teach me how to pray!
God was just your little boy,
Tell me what to say!*

*Did you lift Him up, sometimes,
Gently on your knee?
Did you sing to Him the way
Mother does to me?*

*Did you hold His hand at night?
Did you ever try,
Telling stories of the world?
O! And did He cry?*

*Do you really think He cares
If I tell Him things--
Little things that happen?
And do the angels’ wings
Make a noise?*

*And can He hear me if I speak low?
Does He understand me now?
Tell me--for you know!*

*Lovely Lady dressed in blue--
Teach me how to pray!
God was just your little boy,
And you know the way.*

Holy Name of Mary School

90 South Grove Street - Valley Stream, NY - (516) 825-4009

Where Faith and Knowledge Meet



Registration for the 2021-2022 school year is underway! Schedule a tour or virtual meeting today!

Kindergarten & First - Eighth Grade (8:15 am - 2:45 pm)
Full-time Nursery/3-year-old program (8:45 am - 2:30 pm)
Full-time Pre-K/4-year-old program (8:45 am - 2:30 pm)



Experienced, NYS Certified Teachers,
With an Aide in Every Early Childhood Classroom



Religion, Math, Reading, Science, STEM, Technology, Music,
Gym, Art, English Language Arts, Spanish (Gr. 4 - 8)



Follows NY State and Diocese of Rockville Centre Curriculum



1:1 Device Program: Students in Grades K - 8 Receive an iPad
or Chromebook for At Home and Classroom Assignments



Concentration on Positive Social Interaction, Service & Faith



Before and Aftercare Available, With Drop Off at 7:30 am &
Pick Up at 5:45 pm



After School Clubs & Sports



Follow Holy Name of Mary
School on Social Media!
Instagram & Facebook -
@hnomschoolvalleystream

Visit our website at WWW.HNOMSCHOOL.ORG

A New Approach to Open House Tours

In the best interest of safety, we will be offering private scheduled tours on Saturdays and Sundays throughout the winter from 11 am - 2 pm or virtual meetings at your convenience. Appointment is necessary. Please call (516) 825-4009 or email our principal, Mrs. Sanders, at psanders200713@hnomschool.org, to schedule a visit.



HOLY NAME OF MARY SCHOOL *News*

90 S. Grove Street, Valley Stream, NY - (516) 825-4009

Website: www.hnomschool.org - Facebook/Instagram: [hnomschoolvalleystream](https://www.facebook.com/hnomschoolvalleystream)

May 2, 2021

Spring at Holy Name of Mary Primavera en la escuela Holy Name of Mary



You're invited! Call the school office at 516-825-4009 to arrange a personal tour of our school!

!Estas invitado! Llama a la oficina de la escuela al 516-825-4009 para programar un recorrido personal por nuestra escuela!

THE ASCENSION of the LORD

Thursday, May 13th, is The Ascension of the Lord. This is a holy day of obligation and our Mass schedule is as follows: Wednesday, May 12: 5:00pm & 7:30pm; Thursday, May 13: 8:30am, 12:10pm, 7:00pm and 8:15pm in Spanish. In observance of this holy day, the Parish Office will be closed.



The Ascension of the Lord

"I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

Mary, Mother of Jesus,
we ask you on this Mother's Day
to pray for our own dear mothers.

May your Son, Jesus, reward them
for all the care they have so lovingly
given us over the years.

May He give them peace of heart
for all the times they have soothed us
in times of trouble or failure.

May Jesus give them joy of spirit
for all the times they have healed
our wounds and wiped away our tears.

We ask you, Mary, on this day when we
honor and praise our mothers for their
unconditional love and care, that Jesus
might bestow upon them His choicest
blessings and His deepest love.

Happy Mother's Day

Holy Name of Mary School Fundraiser

Where:

Panera
2034 Green Acres Rd.
Valley Stream, NY



Panera
FUNDRAISING

HELP SUPPORT

When:

Monday
May 17, 2021

Panera offers a variety of ordering options so you can support the cause in whichever way you feel most comfortable. Curbside, Rapid Pick-Up, Contactless Delivery, In Café!

Times:

4:00 pm to
8:00 pm

Order online at panerabread.com and enter code PRFUND at checkout. You can also bring this flyer or show a digital version to ensure we get 20% of all sales!

Holy Name of Mary

BABY BOTTLE CAMPAIGN TO BENEFIT
THE LIFE CENTER OF LONG ISLAND

Pick Up Your Baby Bottle This Weekend!

On the weekend of May 9th, *Mother's Day* weekend, we will be hosting a Baby Bottle Fundraiser to benefit The Life Center of Long Island. We ask that you fill the bottles with your generous donations. (Checks should be made payable to Life Center of L. I.)

The Life Center is a pregnancy help center that consults with women and men who are experiencing an unplanned pregnancy. The Center provides:

- * free pregnancy test
- * free sonogram
- * maternity housing with eligibility requirements referrals
- * medical care referrals
- * material aid, including car seats, cribs, cloths, diapers...and many other needed baby items
- * male advocates available to speak with fathers



Let us pray with our whole heart for the lives of our preborn children.

Please return the bottles on Father's Day weekend, June 20th. Most importantly, we ask that you recite the prayer on the bottle. This prayer will enable the counselors at The Life Center to say just the right words a mother or father may need to hear. It especially opens a mother's heart to accept the truth. We believe these prayers lead abortion-minded women to call The Life Center in the first place.



...Fr. David Regan

Considerando que mayo es el mes de María, reflexionaremos sobre cada dogma mariano fundamental.

El Concilio Vaticano II dice: "Los libros del Antiguo Testamento describen la historia de la salvación, mediante la cual se preparó lentamente la venida de Cristo al mundo. Estos primeros documentos, tal como se leen en la Iglesia y se entienden a la luz de una nueva y completa revelación, traen la figura de la mujer, Madre del Redentor, a una luz cada vez más clara" (LG, 55). Eche un vistazo a Génesis 3:15, Isaías 7:14, Éxodo 15: 20-21, Salmo 22: 9-10, Jeremías 31:22 y Miqueas 5: 2-3. La tipología y presagio de María no se limita en modo alguno a esos versos.

La devoción a la Santísima Madre de Dios tiene sus raíces en los primeros días del cristianismo. María se puede encontrar en las antiguas catacumbas a menudo representadas en obras de arte en medio de san Pedro y san Pablo.

Con respecto a la Inmaculada Concepción de María, nuestras primeras referencias comienzan con el Proto-Evangelium de Génesis 3:15 y luego el cumplimiento de esa lectura en la narración del Evangelio de la Anunciación en Lucas 1:18. En Génesis Dios dice que *"Pondré enemistad entre ti (Serpiente) y la mujer..."* Esa palabra enemistad significa separación total y completa. En Lucas 1:28, el Arcángel Gabriel le habla a María y dice: *"Dios te salve, muy favorecida..."*. Aunque es hermoso y profundo en la lengua vernácula en inglés, en realidad perdemos mucho en la traducción. San Gabriel declaró **Kecharitōmenē**. Es un participio griego que significa "lleno de gracia", el saludo de singular y única importancia que el ángel Gabriel le dio a María, Madre de Dios. "Denota a alguien que ha sido y sigue siendo objeto de bendición divina, alguien que ha sido favorecido y sigue siendo favorecido por Dios, alguien a quien se le ha concedido la gracia sobrenatural y permanece en este estado". Se refiere a un evento pasado que aún es una realidad. Básicamente, el ángel está diciendo "Tienes la plenitud de la gracia y permaneces llena de gracia" y por lo tanto se refiere a una bendición privilegiada del pasado (Inmaculada Concepción) y que la bendición continúa durante el saludo. San Ambrosio (muerto en 379) se refiere a María como *"... libre de toda mancha de pecado"*. San Severio de Antioquía (m. 538) declara que *"Ella... formó parte de la raza humana y era de la misma esencia de nosotros, aunque era de forma pura, toda mancha y, por lo tanto, inmaculada"*.

A medida que la Iglesia oraba a lo largo de los siglos, la doctrina de la Inmaculada Concepción crecía en articulación y profundidad. El beato John Duns Scotus (franciscano) fue el responsable de responder a muchas preguntas planteadas por los teólogos durante la era escolástica. Se le ocurrió el término llamado "Redención conservadora".

Dado que la persona que muere en la Cruz es plenamente Dios y plenamente hombre, la gracia de ese acto no está encerrada en un momento cronológico de la historia, sino que trasciende el tiempo y el espacio. Por lo tanto, los profetas, patriarcas y héroes del Antiguo Testamento tienen la capacidad de ir al cielo por lo que sucede el Viernes Santo. Afirmó que *"Cristo fue el Redentor de María más perfectamente mediante la redención conservadora al protegerla del pecado original al anticipar y prever los méritos de su pasión y muerte. Esta pre-redención indica una gracia mucho mayor y una salvación más perfecta"*.

Esto allanó el camino para que la definición dogmática afirmara (Ineffabilis Deus, 1854) *"... La Santísima Virgen María en el primer momento de su concepción, fue preservada inmune de toda mancha de pecado... en vista de los méritos de Jesús... revelados por Dios y debe ser creído firme y constantemente por los fieles"*.

Un buen amigo mío usa la siguiente analogía para explicar este gran hecho. Imagínese por un momento que está caminando a lo largo de un cañón y se cae. Mientras se aferra al acantilado para salvar su vida, clama por ayuda y Jesús lo levanta fuera del peligro y la muerte potencial. Debemos caminar con él en total cooperación para evitar volver a caer. Ahora, considere que antes de siquiera acercarse al cañón, un Dios de amor sabe que usted está llegando, por lo que llena el cañón con cemento para que cuando lo haga, de hecho, camine por su lado, no tenga nada que ver con el peligro, sino que camine suavemente a través del cañón. . Su adoración y aprecio por Dios sería aún mayor. Esa es una buena analogía de la Inmaculada Concepción.

El Día de la Madre es un momento apropiado para mirar a las madres en nuestra vida a través del lente de una profunda gratitud. Además, mirar a nuestra Santísima Madre con gratitud, reverencia y oración. Déjela hacer lo que mejor sabe hacer: ayudar a sus hijos e hijas mediante la adopción.

Financial Information

Weekly budget amount to meet parish expenses	\$13,882
Weekly offering of May 2, 2021	\$ 9,736
Faith Direct (average of weekly donation)	\$ 1,793
TOTAL of weekly offering & Faith Direct	\$11,529
Deficit	\$ 2,353

Diocesan Collection

Next weekend, there will be a Diocesan collection for the **Catholic Communication Campaign**. This campaign connects people with Christ, here and around the world in developing countries, through the internet, television, radio, and print media. And fifty percent of funds collected remain in our diocese to fund local communications efforts. Your support helps spread the gospel message!

Msgr. Mulligan Memorial



Bread & Wine
In Loving Memory of
Jeanne & Alfred Pope
Love, Jan

Faith Direct

What is the best way to ensure our parish receives the support needed for our operating expenses and ministries? eGiving through *Faith Direct!* Please enroll today by visiting www.faithdirect.net and use our Church code NY78.



“My thoughts turn to the elderly, to young people, to the sick and to newlyweds. During this Easter Season, which invites us to meditate on the mystery of Christ’s Resurrection, may the glory of the Lord be for each of us a wellspring of new energy in the journey towards salvation. I offer my blessing to you all!” -Pope Francis

Get to Know the Saints



Sts. Nereus & Achilleus

St. Pancras

Feast Day: May 12

Nereus and Achilleus were early Roman soldiers and members of the Praetorian Guard, the emperor’s bodyguards, who are said to have been converted and baptized by St. Peter himself, and later martyred for their faith in Christ.

Most of what we know of them comes from an epitaph written by Pope St. Damascus: "Nereus and Achilleus, the martyrs, joined the army and carried out the cruel orders of the tyrant, obeying his will continually out of fear. Then came a miracle of faith: they were suddenly converted, gave up their savagery, and fled the camp of their evil leader, throwing away their shields, armor, and bloody spears. Professing the faith of Christ, they were happy to be witnesses to its triumph."

By these words of the Holy Father, we can understand what great deeds can be brought about by Christ’s glory; for, being once participants in the persecution of Christians themselves, Nereus and Achilleus knew perhaps better than any other Christian what pain awaited them. However, faith triumphed over the fear of death, and the victory of faith was the sweetest victory they had ever known, this time as soldiers in the army of Christ.

Also celebrated on the same day, is the young Roman martyr, St. Pancras. Legend tells us that he was a Syrian boy born of pagan origins at the end of the third century. He was brought to Rome and reared by his uncle after the death of both his parents before he had yet turned nine. There both he and his uncle were converted to Christianity, and the young convert became an ardent adherer to the teachings of Christ.

When he was discovered and refused to renounce his faith, the Emperor Diocletian ordered his execution, and Pancras was consequently beheaded in 304. He was only fourteen years old.



HNM Parish Registration

If you or someone you know attends Mass regularly at Holy Name of Mary and is not a registered parishioner, we ask that you please come into the Parish Office and fill out a short Registration form. This will be helpful if you should need recommendation letters, certificates and, especially, sponsor certificates for Baptism or Confirmation. Registration is mandatory for these requests. All donations are recorded by your Church envelope that you receive in the mail.

Loose checks will not be recorded.

Parish School Registration

Join in the Spirit at Holy Name of Mary School, an AdvancEd Accredited School. To register your child for Nursery (full day, age 3), Pre-K (full day, age 4), Kindergarten (full day, age 5) or Grade 1 through 8, contact our School Office to make an appointment at 516-825-4009, or visit www.hnomschool.org for registration materials and details. Before and after school care is available for all registered students. Follow Holy Name of Mary School on Instagram and Facebook @ hnomschoolvalleystream.

Ways to Support Our Parish

Covid 19 has impacted our families and Church in many ways. This parish was pained by losing her kind and compassionate pastor, Msgr. Rom, due to Covid-19. Around Long Island, churches have seen an average decline of offering by 20 percent. Here at Holy Name of Mary, we are averaging a weekly decline of 30-40 percent in offerings.

Please consider what your family is capable of giving. Consider the needs of your family, how the pandemic impacted your home, speak and pray about it as a family and then, if you are able, please consider a commitment to increasing your offering. The opportunities to give are:

- ◆ **Envelope System**-If you are a registered parishioner, you should be receiving donation envelopes in the mail. If you are not registered, please stop by the Parish Office to fill in a short registration form.
- ◆ **Faith Direct**-The best way to ensure our parish receives the support needed for our operating expenses and ministries is with eGiving through Faith Direct. It is easy to enroll; www.faithdirect.net and use our Church code, NY78.

Baptism Schedule

Because of the restrictions due to COVID-19, we can only schedule five Baptisms at a time. Baptisms in English are scheduled for the second & fourth Sunday of every month. Spanish Baptisms are scheduled for the second Saturday of every month at 12 noon. Please call the Parish Office for available dates. Maximum seating is 25 people per family.

Remember in Prayer

All Those Who Are Sick

Father of Goodness and love, hear our prayers for the sick members of our community and for all who are in need...

**Anthony Ippolito, Kevin Lynch
John Marrone, Viviana & Her Unborn Child**

All Those Who Have Died

For the souls of the faithful departed, may they be received into the eternal life and peace of heaven...

**Salvador Calderon, Jack Conyers
George Dascher, Elizabeth Garcia, Randy McKend
Pasqualina "Eileen" Palladino
George J. Pastor, Francia Valencia Soto**

Safety During COVID-19

- *Stay at home if you don't feel well or have symptoms
 - ***Masks must be worn by all present**
 - *Sanitize your hands when you enter & leave the Church
 - *Keep social distancing in the pews, as indicated by the blue tape, on the Communion line & when you exit.
Please do not remove any tape to make space to sit.
 - *Bathrooms will be locked. All hymnals have been removed. Holy water fonts are not available.
 - *Please hold your hand out FLAT when receiving Communion. **As per Diocesan directives, you must not wear gloves.** Keep your face covering ON until right before your receive, then immediately put it back on after receiving Communion.
- If you must receive by mouth, wait till the end of the line. The priest will sanitize his hands after each person.
- *There are collection boxes placed in the main aisle where you can place your donation.
 - *The Church will be sanitized daily.

PENITENTIAL ACT

**I confess to almighty God
And to you, my brothers and sisters,
That I have greatly sinned,
In my thoughts and in my words,
In what I have done and
In what I have failed to do,**

(Pray while striking the breast three times)

**through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
All the Angels and Saints,
And you, my brothers and sisters,
To pray for me to the Lord our God.**

GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

NICENE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

*(At the words that follow, up to and including
and became man, bow your head)*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins, and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.**