

## Mass Intentions

### MONDAY, APRIL 25, 2022 *Mark 16:15-20*

*St. Mark, Evangelist*

8:30am Alvaro Plaza  
12:10pm Thomas Moore

### TUESDAY, APRIL 26, 2022 *John 3:7b-15*

8:30am Susan Kohut  
12:10pm Juan T. Rodriguez

### WEDNESDAY, APRIL 27, 2022 *John 3:16-21*

12:10pm Vincent Vacirca  
7:30pm Kathleen Murphy

### THURSDAY, APRIL 28, 2022 *John 3:31-36*

*St. Peter Chanel, Priest; St. Louis Grignion de Montfort*

8:30am Private Intention  
12:10pm Zenaida Deguilla (Living-For Healing)  
Minnie O'Connell  
Dionesita Mortola Cosadio  
Milagros Valentin

### FRIDAY, APRIL 29, 2022 *John 6:1-15*

*St. Catherine of Siena, Virgin & Doctor of the Church*

8:30am Amanda Roussel  
Mastrosimone Family  
Carlos De LaTorre (25th Anniversary in Heaven)  
12:10pm George Hlinko (Happy Birthday in Heaven)  
Katherine Poterba

### SATURDAY, APRIL 30, 2022 *John 6:16-21*

*St. Pius V, Pope*

8:30am Private Intention  
5:00pm Michael Drumm (16th Anniversary in Heaven)  
Renato Leon (Living) & Alice Delgado  
Rosalie Silvestri

### SUNDAY, MAY 1, 2022 *John 21:1-19*

*Third Sunday of Easter*

7:45am Anna & Michael Apollo  
9:00am Ian Traska  
Maria Costanzo  
11:00am Ronald Roche  
Anthony Haugh  
Francisco D. Sambat  
1:00pm Parishioners of Holy Name of Mary  
Luis Cajal

## Next Sunday's Liturgy ~ May 1

### Readings for Third Sunday of Easter

**1st Reading: Acts of the Apostles 5:27-32, 40b-41**

The Sanhedrin is not finished with those who persist in proclaiming the name of Jesus.

**Psalm 30:2, 4, 5-6, 11-13** The mourning of the world turns into dancing when God rescues those in need.

**2nd Reading: Revelation 5:11-14** Creatures in heaven and on Earth declare the glory and might of our God.

**Gospel: Revelation 5:11-14** Creatures in heaven and on Earth declare the glory and might of our God.

**FOCUS: *My Lord and my God!***

When we receive the Eucharist, the body, blood, soul, and divinity of Jesus are substantially present, yet disguised under the appearance of bread and wine. As with Thomas, the Lord gives us the ability to see and believe in him. A good prayer for the moments of consecration, then, is the confession of faith that Thomas makes: *My Lord and my God!*

### Music for Third Sunday of Easter

Entrance Song: #420 All Are Welcome

Presentation of the Gifts: #637 This Day God Gives Me

Communion Song: #349 The Supper of the Lord

Concluding Song: #70 Alleluia! Alleluia!

*If being hurt by the Church causes you to lose faith in God, then your faith is in people, not God!*

## Eucharistic Adoration



You are invited to pray in front of the Blessed Sacrament every Thursday following the 12:10pm Mass, until 6pm. and every Saturday from 7pm - 8pm.

## Priest Schedule of Masses

### Saturday, April 30, 2022

5:00 pm Fr. Edmund Ani

### Sunday, May 1, 2022

7:45 am Fr. Edmund Ani

9:00 am Fr. David Regan

11:00 am Fr. David Regan

1:00 pm Fr. Jose Tenas

*Presider  
Subject  
To  
change*



...Fr. David Regan

We understand that there is a Gospel call toward forgiveness — yet forgiveness is virtue connected to love and a creative act of possibility and grace.

Together, we can work to dispel common myths about forgiveness and open up new possibilities for reconciliation and healing.

**Myth #1: Forgiveness means forgetting the past.**

In our forgiveness journeys, we cannot and should not forget the history of violence and harm. Rather, we must learn to let go of the anger and hatred that feeds the cycle of violence. This release of negative emotions through forgiveness allows us to build, in the words of Pope Francis, “a shared hope stronger than the desire for vengeance” (*Fratelli Tutti*, 226).

**Myth #2: Forgiveness is incompatible with justice.**

On the contrary, justice and forgiveness are intimately linked. When someone forgives, they do not give up their right to seek justice.

In *Dives In Misericordia*, St. John Paul II says that without the presence of merciful love, justice gets distorted into revenge. (Think: “An eye for an eye.”) The end goal of mercy is true justice, which addresses harm while also affirming the human dignity of all persons impacted. To Pope Francis, mercy and justice are two dimensions of a single reality, working together towards the fullness of God’s love. “God’s justice,” Francis writes, “is his mercy given to everyone as a grace that flows from the death and resurrection of Jesus Christ” (*Misericordiae Vultus*, 21).

“Forgiveness is precisely what enables us to pursue justice without falling into a spiral of revenge or the injustice of forgetting” (*Fratelli Tutti*, 252).

**Myth #3: Forgiveness is weak.**

Experientially, we know that forgiveness is challenging and can require inner strength and external support. St. Thomas Aquinas speaks of God’s mercy as a sign of his strength: “It is proper to God to exercise mercy, and he manifests his omnipotence particularly in this way” (*Summa Theologiae*).

An ancient collect of the Mass offers a similar insight: “O God, who reveal your power above all in your mercy and forgiveness. . .” (*Misericordiae Vultus*, 6).

Pope Francis states that forgiveness “shows its strength by refusing to take revenge” (*Fratelli Tutti*, 243).

The vulnerability that love and mercy require is a sign of strength. Vulnerability is not weakness or an unwanted deficit of power, but a freely chosen stance of trust and love.

**Myth #4: Forgiveness demeans victims of harm or negates the harm done to them.**

Forgiveness is compatible with seeking justice for the survivors of wrongdoing and does not negate their pain and suffering. Forgiveness is not demeaning but a free choice by the survivor, through which survivors reclaim personal agency and redefine their relationship to the past.

As Pope Francis explains, “Free and heartfelt forgiveness is something noble, a reflection of God’s own infinite ability to forgive. . . Those who truly forgive do not forget. . . They break the vicious circle; they halt the advance of the forces of destruction.” (*Fratelli Tutti*, 250-251)

**Myth #5: Forgiveness cannot happen unless the perpetrator repents.** The truth is that, as an act of freedom and renewed personal agency, survivors can and do forgive without regard to the attitudes of the wrongdoer. It is possible for survivors to let go of their anger, to envision and create a future not controlled by the past, without first reconciling with the perpetrator of the harm they suffered.

Consider the words of St. Paul: “But God demonstrates his own love for us in this: While we were still sinners, Christ died for us” (Romans 5:8). In the salvific plan of God, love precedes repentance. People must know their innate dignity as children of God, prior to being called to transformation.

Love, including in the form of forgiveness, has a transformative power which can help move people who have caused harm to repentance.



...P. David Regan

Entendemos que hay un llamado del Evangelio al perdón; sin embargo, el perdón es una virtud conectada con el amor y un acto creativo de posibilidad y gracia.

Juntos, podemos trabajar para disipar mitos comunes sobre el perdón y abrir nuevas posibilidades para la reconciliación y la sanación.

### **Mito #1: Perdonar significa olvidar el pasado.**

En nuestros viajes de perdón, no podemos ni debemos olvidar la historia de violencia y daño. Más bien, debemos aprender a dejar ir la ira y el odio que alimentan el ciclo de violencia. Esta liberación de emociones negativas a través del perdón nos permite construir, en palabras del Papa Francisco, “una esperanza compartida más fuerte que el deseo de venganza” (Fratelli Tutti, 226).

### **Mito #2: El perdón es incompatible con la justicia.**

Por el contrario, la justicia y el perdón están íntimamente ligados. Cuando alguien perdona, no renuncia a su derecho a buscar justicia. En *Dives In Misericordia*, San Juan Pablo II dice que sin la presencia del amor misericordioso, la justicia se distorsiona en venganza. (Piense: “Ojo por ojo”). El objetivo final de la misericordia es la verdadera justicia, que aborda el daño y al mismo tiempo afirma la dignidad humana de todas las personas afectadas.

Para el Papa Francisco, la misericordia y la justicia son dos dimensiones de una misma realidad, trabajando juntas hacia la plenitud del amor de Dios. “La justicia de Dios”, escribe Francisco, “es su misericordia dada a todos como una gracia que brota de la muerte y resurrección de Jesucristo” (*Misericordiae Vultus*, 21).

“El perdón es precisamente lo que nos permite buscar la justicia sin caer en la espiral de la venganza o en la injusticia del olvido” (Fratelli Tutti, 252).

### **Mito #3: El perdón es débil.**

Por experiencia, sabemos que el perdón es un desafío y puede requerir fuerza interior y apoyo externo. Santo Tomás de Aquino habla de la misericordia de Dios como signo de su fuerza: “Es propio de Dios ejercer la misericordia, y manifestar su omnipotencia particularmente de esta manera” (*Summa Theologiae*).

Una antigua oración colecta de la Misa ofrece una visión similar: “Oh Dios, que revelas tu poder sobre todo en tu misericordia y perdón. . .” (*Misericordiae Vultus*, 6).

El Papa Francisco afirma que el perdón “muestra su fuerza al negarse a vengarse” (Fratelli Tutti, 243).

La vulnerabilidad que exigen el amor y la misericordia es signo de fortaleza. La vulnerabilidad no es debilidad o un déficit de poder no deseado, sino una postura de confianza y amor libremente elegida.

### **Mito #4: El perdón degrada a las víctimas del daño o niega el daño que se les ha hecho.**

El perdón es compatible con la búsqueda de justicia para los sobrevivientes del mal y no niega su dolor y sufrimiento. El perdón no es degradante sino una elección libre del sobreviviente, a través del cual los sobrevivientes recuperan su agencia personal y redefinen su relación con el pasado.

Como explica el Papa Francisco, “El perdón gratuito y sincero es algo noble, un reflejo de la capacidad infinita de Dios para perdonar. . . Quien perdona de verdad no olvida. . . Rompen el círculo vicioso; detiene el avance de las fuerzas de destrucción.” (Fratelli Tutti, 250-251)

### **Mito #5: El perdón no puede ocurrir a menos que el perpetrador se arrepienta.**

La verdad es que, como un acto de libertad y agencia personal renovada, los sobrevivientes pueden perdonar y lo hacen sin tener en cuenta las actitudes del malhechor. Es posible que los sobrevivientes dejen ir su ira, visualicen y hagan un futuro no controlado por el pasado, sin antes reconciliarse con el perpetrador del daño que sufrieron.

Considera las palabras de San Pablo: “Pero Dios demuestra su amor por nosotros en esto: en que siendo aún pecadores, Cristo murió por nosotros” (Romanos 5:8).

En el plan salvífico de Dios, el amor precede al arrepentimiento. Las personas deben conocer su dignidad innata como hijos de Dios, antes de ser llamados a la transformación.

El amor, incluso en forma de perdón, tiene un poder transformador que puede ayudar a mover al arrepentimiento a las personas que han causado daño.

*Please join us for the Celebration of*  
**DIVINE MERCY SUNDAY**  
*Sunday, April 24, 2022 beginning at 3:00 PM*

*"I desire that the **Feast of Mercy** be a refuge and shelter for all souls but **especially for poor sinners**. I pour out a **whole ocean of graces** upon those souls who approach the fount of My Mercy. **The soul that will go to confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment...** Let no soul fear to draw near to Me, even though its sins be many." [Diary Entry 47, "Divine Mercy in My Soul"]*



### **Divine Mercy Liturgy and Devotions**

- Solemn Exposition of the Most Blessed Sacrament
- Divine Mercy Chaplet
- Solemn Benediction of the Most Blessed Sacrament
- Sacrament of Reconciliation will be available

The Congregation for Divine Worship decreed 23 May 2000 that "throughout the World the 2<sup>nd</sup> Sunday of Easter will receive the name

*Divine Mercy Sunday*, a perennial invitation to the Christian world to face, with confidence in Divine benevolence, the difficulties and trials that humankind will experience in the years to come," Devotion to the Divine Mercy, was promoted by St. Faustina Kowolska, canonized 30 April 2000 by St. Pope John Paul II.



## Msgr. Mulligan Memorial



**Candles**  
In Memory of  
*Susan Kohut*  
Marie & Geoffrey O'Connell

There are many available dates to remember a loved one with the **Msgr. Mulligan Memorial of *Bread & Wine, Candles, or Flowers***. These intentions begin on a Sunday and end on the following Saturday. Your loved one will be remembered at every Mass throughout the week. Please stop in at the Parish Office if you would like to schedule your special intention.

Bread & Wine or Candles = \$50.00; Flowers = \$125.00



## BANNS OF MARRIAGE

**First Time:**  
Elise Zavadak &  
Gregory Guerrier (*Holy Name of Mary*)

Yirda Luna (*Holy Name of Mary*)  
& Roberto Adames (*Holy Name of Mary*)

## HNM Facebook~Website

Our parish community invites you to follow us at [facebook.com/VSNYUSA](https://facebook.com/VSNYUSA). Click LIKE and share with family and friends. Also, see our website at [www.hnom.org](http://www.hnom.org).

## Financial Information

Weekly budget amount to meet parish expenses	\$13,882
Weekly offering of April 3, 2022	\$11,325
Faith Direct (average of weekly donation)	\$ 2,179
TOTAL of weekly offering & Faith Direct/Other	\$13,504
<b>Deficit</b>	<b>\$ 378</b>

*See next bulletin for updated information.*

Introducing our newest  
Junior Lector...Jade!!



Born and raised in VS, Jade attended HNM school, Sacred Heart HS, graduated from the University of Dayton with a Masters in Early Childhood and Pre-K Education. She teaches first grade in a local Catholic school. When Jade was asked why she chose to serve the Ministry of Lectors, she simply replied, "God asked me to."

## HIS WORDS. YOUR JOURNEY. TOGETHER.



"Let us cling to the certainty that God can forgive every sin. He forgives everyone. He can bridge every distance, and turn all mourning into dancing. The certainty that with Jesus there is always a place for everyone. That with Christ things are never over. That with Him, it is never too late. With God, we can always come back to life. Take courage...for Christ constantly intercedes for us before the Father.

Gazing upon our violent and tormented world, He never tires of repeating: 'Father, forgive them for they know not what they do'. Let us now do the same, in silence, in our hearts, and repeat:

*Father, forgive them for they know not what they do."*

~Pope Francis, Homily, April 10, 2022

# + PRAYER FOR PRIESTS +

Adoration and silent prayer will take place on

**Tuesday, APRIL 26, 2022**

**OPEN HOURS**

## + ADORATION AND PRAYER +

Everyone is welcome to join the bi-annual tradition of praying for priests and seminarians of the Rockville Centre Diocese. Every priest and seminarian's name will be read aloud.

*Prayer participants are welcome to come and go at these participating parishes:*



Cure of Ars, Merrick 4-9 pm

Holy Name of Jesus, Woodbury 6-10 pm

**Holy Name of Mary, Valley Stream 1:30-3:30 pm**

Infant Jesus, Port Jefferson 7-9 pm

Maria Regina, Seaford 4-8 pm

Our Lady of Poland, Southampton 3-5 pm

Our Lady of Perpetual Help, Lindenhurst 6-10 pm

St. Agnes Cathedral, RVC Holy Cross Chapel 6-10 pm

St. Aidan, Williston Park 2-4 pm

St. Anthony, Oceanside Tabor Chapel 7-9 pm

St. Anthony of Padua, East Northport 5-9 pm

St. Barnabas, Bellmore 3-7 pm

St. Isidore, Riverhead 6-8 pm

St. Mary of the Isle, Long Beach 6-9:30 pm

St. Rosalie, Hampton Bays 6-8:30 pm

*Please pray along with your fellow parishioners of RVC Diocese and help make praying for priests a regular devotion two times every year. Every Tuesday before ALL SOULS DAY and every Tuesday after DIVINE MERCY SUNDAY.*

## HNM School Registration

Join in the Spirit at Holy Name of Mary School, an AdvancEd Accredited School. To register your child for Nursery (full day, age 3), Pre-K (full day, age 4), Kindergarten (full day, age 5) or Grade 1 through 8, contact our School Office to make an appointment at 516-825-4009, or visit [www.hnomschool.org](http://www.hnomschool.org) for registration materials and details. Before and after school care is available for all registered students. Follow Holy Name of Mary School on Instagram and Facebook @ hnomschoolvalleystream.

## Remember In Prayer

### All Those Who Are Sick

*Father of Goodness and love, hear our prayers for the sick members of our community and for all who are in need...*

Christine A., Roseann Chirico, Zenaida Deguilla

Anna Graham, Anthony Ippolito,

Dr. Surendra Kissoon, Joseph Lynch, Jr.

Kevin Lynch, Catalino Manlulu

Connie Martinez, Jimmy O'Hara

Nial Pace, Omalim Prinzo, Virgil Siapno

(Names will remain on the sick list for **four weeks only**. If you would like to have the name listed again, please notify the Parish Office.)

### All Those Who Have Died

*Into your hands, O Lord, commend the souls of our dearly departed, especially;*

Richard M. Dwyer, William V. Facibene

Rose Gravina, Patricia A. McQuade

John A. Volpe, James Walsh

## Eucharistic Minister Schedule

**Saturday, April 30, 2022**

**HOST** C. Maziarski, R. Maziarski

**Sunday, May 1, 2022**

**7:45am**

**HOST** D. Fox, J. Danisi

**9:00am**

**HOST** M. Moscola, R. Murray

**11:00am**

**HOST** M. Garcia, R. Garcia



## Baptism Schedule

Baptisms in English are scheduled on the second and fourth Sunday of every month at 3pm. Baptisms in Spanish are scheduled on the second Saturday of every month at 12 noon. Please call the Parish Office for available dates. Baby's birth certificate and signed sponsor forms from godparents are required.

## St. Vincent de Paul Message



In the Gospel today, Jesus stands in the midst of us and says: "Peace be with you!" Indeed, the mercy of God centers our heart in peace.

In the month of April, through your gifts, the Society of St. Vincent de Paul was able to help the poor celebrate the peace of Easter, by assisting families, providing food, gifts, and for utility and rent bills. Thank You!

**Pantry Needs:** Paper towel, toilet tissue, pasta sauce, juice, evaporated milk, canned meats, tuna, soup, canned pasta, laundry detergent, soap, toothpaste

*Thank you for your generous contributions to the poor boxes each week. These generous offerings help SVdP to assist families in need in our own parish.*

*Your continued support and contributions to the poor boxes make a world of difference in the lives of those we serve and are greatly appreciated.*

Welcome  
to Our Church

If you and your family recently moved to Valley Stream and wish to become registered parishioners of Holy Name of Mary Church, (or maybe you attend Mass regularly and have never registered), please visit the Parish Office to fill out a short registration form. Using our envelope system is the only way to have all your donations recorded.

*Loose checks are not recorded, they must be placed in your registered parishioner envelope.*



# EASTER BLESSINGS



The Society of St. Vincent de Paul wishes to thank our Parishioners and School Families for their generous donations of candy and other confectionery treats as we provided over 100+ families in need with Easter Gift Bags, Food and Groceries. Our conference is truly grateful for the wonderful people we have in our parish that are so generous in giving to our pantry! *Thank you!!*



Congratulations to Fr. Jose Tenas on being incardinated into the Diocese of Rockville Centre, during a ceremony at St. Agnes Cathedral on Tuesday, April 12, 2022.