

Mass Intentions

MONDAY, AUGUST 15, 2022 *Luke 1:39-56*
The Assumption of the Blessed Virgin Mary
 8:30am Maria Mirabile
 Mary B. Clarke
 12:10pm Karen Rose
 In Thanksgiving to St. Anthony

TUESDAY, AUGUST 16, 2022 *Matthew 19:23-30*
St. Stephen of Hungary
 8:30am Joseph L. Mulligan
 Marion Schilpp
 12:10pm Dorothy & George Babyak

WEDNESDAY, AUGUST 17, 2022 *Matthew 20:1-16*
 12:10pm Pura Morales
 Editha Quinones
 7:30pm Eileen & Joseph Scalise
 Joyce Russo (Living)
 Matthieu Jean-Baptiste-In Thanksgiving (Living)

THURSDAY, AUGUST 18, 2022 *Matthew 22:1-14*
 8:30am Donna Richardson
 12:10pm Francis Mimms
 In Thanksgiving

FRIDAY, AUGUST 19, 2022 *Matthew 22:34-40*
St. John Eudes, Priest
 8:30am Daniel & Florence O'Connor
 Manuel F. Ang
 12:10pm Donald Bianchi
 Marty Regan (Living)

SATURDAY, AUGUST 20, 2022 *Matthew 23:1-12*
St. Bernard, Abbot & Doctor of the Church
 8:30am Michael Galgano
 5:00pm Maryann Cronin
 Digna Bure Davis
 Bernard McMahan

SUNDAY, AUGUST 21, 2022 *Luke 12:49-53*
 7:45am Anna & Michael Apollo (Living)
 Parishioners of Holy Name of Mary
 9:00am Bernadette Calia
 John J. Cassidy III (1st Anniversary)
 Juliet Schmidt (15th Anniversary)

Next Sunday's Liturgy—August 21

Readings for 21st Sunday in Ordinary Time
1st Reading: **Isaiah 66:18-21** All nations and peoples are eligible to gather as the true people of God.
Psalm 117:1, 2 Praise is our constant response, because kindness is God's steadfast gift to us.
2nd Reading: **Hebrews 12:5-7, 11-13** Discipline may be a source of pain, but it may also be cause for joy.
Gospel: **Luke 13:22-30** Who's in and who's out in the reign of God may be a surprising roll call.
FOCUS: **We strive to be faithful always.**

The liturgy today gives us a chance to step back and think of our journey as disciples. This journey is not a short sprint, but a marathon. Its urgency is always there. The narrow gate is always there. But we are not alone, and we have food for the journey. Our Eucharistic celebration strengthens us and gives us the grace to continue our journey to be faithful.

Eucharistic Adoration

You are invited to pray in front of the Blessed Sacrament every Thursday following the 12:10pm Mass, until 6pm; and every Saturday from 7pm - 8pm.



Priest Schedule of Masses

Saturday, August 20, 2022
 5:00 pm Fr. David Regan
Sunday, August 21, 2022
 7:45 am Fr. Edmund Ani
 9:00 am Fr. Edmund Ani
 11:00 am Fr. David Regan
 1:00 pm Fr. David Regan

*Presider
 Subject
 To
 change*

SUNDAY, AUGUST 21, 2022 (continued)
 11:00am Joseph Strunk (21st Anniversary)
 Anthony DeAngelis (Living)
 Nancy Bianchi (1st Anniversary)
 1:00pm MFCC-In Honor of St. Joseph
 Ainsworth Andrews

Highlights from a homily by Pope Benedict XVI, August 15, 2005

God has won. Love has won. It has won life. Love has shown that it is stronger than death, that God possesses the true strength and that his strength is goodness and love. Mary was taken up body and soul into Heaven: there is even room in God for the body. Heaven is no longer a very remote sphere unknown to us.

We have a mother in Heaven...the Mother of God, the Mother of the Son of God, is our Mother. ... He made her our Mother when he said to the disciple and to all of us: "Behold, your Mother!" We have a Mother in Heaven. Heaven is open, Heaven has a heart.

In the Gospel we heard the *Magnificat*, that great poem inspired by the Holy Spirit that came from Mary's lips, indeed, from Mary's heart. This marvelous canticle mirrors the entire soul, the entire personality of Mary... this hymn of hers is a portrait of Mary, a true icon in which we can see her exactly as she is. I would like to highlight only two points in this great canticle. It begins with the word "*Magnificat*" my soul "magnifies" the Lord, that is, "proclaims the greatness" of the Lord. Mary wanted God to be great in the world, great in her life and present among us all. She was not afraid that God might be a "rival" in our life, that with his greatness he might encroach on our freedom, our vital space. She knew that if God is great, we too are great. Our life is not oppressed but raised and expanded: it is precisely then that it becomes great in the splendor of God.

The fact that our first parents thought the contrary was the core of original sin. They feared that if God were too great, he would take something away from their life. They thought that they could set God aside to make room for themselves.

This was also the great temptation of the modern age... More and more people have thought and said: "But this God does not give us our freedom; with all his commandments, he restricts the space in our lives. So God has to disappear; we want to be autonomous and independent. Without this God we ourselves would be gods and do as we pleased".

This was also the view of the Prodigal Son, who did not realize that he was "free" precisely because he was in his father's house. He left for distant lands and squandered his estate. In the end, he realized that precisely because he had gone so far away from his father, instead of being free he had become a slave; he understood that only by returning home to his father's house would he be truly free, in the full beauty of life.

Previously, it was thought and believed that by setting God aside and being autonomous, following only our own ideas and inclinations, we would truly be free to do

whatever we liked without anyone being able to give us orders. But when God disappears, men and women do not become greater; indeed, they lose the divine dignity, their faces lose God's splendour. In the end, they turn out to be merely products of a blind evolution and, as such, can be used and abused. This is precisely what the experience of our epoch has confirmed for us.

Only if God is great is humankind also great. With Mary, we must begin to understand that this is so. We must not drift away from God but make God present; we must ensure that he is great in our lives. Thus, we too will become divine; all the splendor of the divine dignity will then be ours. Let us apply this to our own lives.

It is important that God be great among us, in public and in private life. In public life, it is important that God be present, for example, through the cross on public buildings, and that he be present in our community life, for only if God is present do we have an orientation, a common direction; otherwise, disputes become impossible to settle, for our common dignity is no longer recognized. Let us make God great in public and in private life. This means making room for God in our lives every day, starting in the morning with prayers, and then dedicating time to God, giving Sundays to God. We do not waste our free time if we offer it to God. If God enters into our time, all time becomes greater, roomier, richer.

A second observation: her poem - the *Magnificat* - is quite original; yet at the same time, it is a "fabric" woven throughout of "threads" from the Old Testament, of words of God. We see that Mary was, "at home" with God's word, she lived on God's word, she was penetrated by God's word. To the extent that she spoke with God's words, she thought with God's words, her thoughts were God's thoughts, her words, God's words. She was penetrated by divine light and this is why she was so resplendent, so good, so radiant with love and goodness.

Mary lived on the Word of God, she was imbued with the Word of God. And the fact that she was immersed in the Word of God and was totally familiar with the Word also endowed her later with the inner enlightenment of wisdom.

Whoever thinks with God thinks well, and whoever speaks to God speaks well. They have valid criteria to judge all the things of the world. They become prudent, wise, and at the same time good; they also become strong and courageous with the strength of God, who resists evil and fosters good in the world.

Mary speaks with us, speaks to us, invites us to know the Word of God, to love the Word of God, to live with the Word of God, to think with the Word of God. And we can do so in many different ways: by reading Sacred Scripture,

by participating especially in the Liturgy, in which Holy Church throughout the year opens the entire book of Sacred Scripture to us. She opens it to our lives and makes it present in our lives.

I am thinking of the *Compendium of the Catechism* we recently published, in which the Word of God is applied to our lives and the reality of our lives interpreted; it helps us enter into the great "temple" of God's Word, to learn to love it and, like Mary, to be penetrated by this Word. Life becomes luminous and we have the basic criterion with which to judge; at the same time, we receive goodness and strength. Mary is taken up body and soul into the glory of Heaven, and with God and in God she is Queen of Heaven and earth. And is she really so remote from us? The contrary is true. Precisely because she is with God and in God, she is very close to each

one of us. While she lived on this earth she could only be close to a few people. Being in God, who is close to us, actually, "within" all of us, Mary shares in this closeness of God. Being in God and with God, she is close to each one of us, knows our hearts, can hear our prayers, can help us with her motherly kindness and has been given to us, as the Lord said, precisely as a "mother" to whom we can turn at every moment. She always listens to us, she is always close to us, and being Mother of the Son, participates in the power of the Son and in his goodness. We can always entrust the whole of our lives to this Mother, who is not far from any one of us.

On this feast day, let us thank the Lord for the gift of the Mother, and let us pray to Mary to help us find the right path every day. Amen.

Aspectos destacados de una homilía del Papa Benedicto XVI, 15 de agosto de 2005

Dios ha ganado. El amor ha ganado. Ha ganado la vida. El amor ha demostrado que es más fuerte que la muerte, que Dios posee la verdadera fuerza y que su fuerza es la bondad y el amor. María fue elevada en cuerpo y alma al cielo: en Dios hay lugar incluso para el cuerpo. El cielo ya no es una esfera muy remota desconocida para nosotros.

Tenemos una madre en el Cielo... la Madre de Dios, la Madre del Hijo de Dios, es nuestra Madre. ... Él la hizo nuestra Madre cuando dijo al discípulo y a todos nosotros: "¡Ahí tienes a tu Madre!". Tenemos una Madre en el Cielo. El cielo está abierto, el cielo tiene corazón. En el Evangelio escuchamos el *Magnificat*, ese gran poema inspirado por el Espíritu Santo que salió de los labios de María, más aún, del corazón de María. Este cántico maravilloso refleja toda el alma, toda la personalidad de María... este himno suyo es un retrato de María, un verdadero icono en el que podemos verla tal y como es. Quisiera destacar sólo dos puntos de este gran cántico. Comienza con la palabra "*Magnificat*": mi alma "engrandece" al Señor, es decir, "proclama la grandeza" del Señor. María quiso que Dios fuera grande en el mundo, grande en su vida y presente entre todos nosotros. No temía que Dios pudiera ser un "rival" en nuestra vida, que con su grandeza invadiera nuestra libertad, nuestro espacio vital. Ella sabía que si Dios es grande, nosotros también somos grandes. Nuestra vida no es oprimida sino elevada y dilatada: es precisamente entonces cuando se hace grande en el esplendor de Dios.

El hecho de que nuestros primeros padres pensarán lo contrario fue el núcleo del pecado original. Temían que si Dios era demasiado grande les quitaría algo de la vida. Pensaron que podían dejar a Dios a un lado para hacerse lugar a sí mismos.

Esta fue también la gran tentación de la era moderna... Cada vez más personas han pensado y dicho: "Pero este Dios no nos da nuestra libertad; con todos sus mandamientos, restringe el espacio en nuestras vidas. Entonces Dios tiene que desaparecer; queremos ser autónomos e independientes. Sin este Dios, nosotros mismos seríamos dioses y haríamos lo que quisiéramos". Esta fue también la visión del Hijo Pródigo, quien no se dio cuenta de que era "libre" precisamente porque estaba en la casa de su padre. Partió a tierras lejanas y dilapidó su hacienda. Al final se dio cuenta de que precisamente por haberse alejado tanto de su padre, en lugar de ser libre se había convertido en esclavo; comprendió que sólo volviendo a la casa de su padre sería verdaderamente libre, en la plenitud de la belleza de la vida. Anteriormente se pensaba y creía que dejando a Dios de lado y siendo autónomos, siguiendo sólo nuestras propias ideas e inclinaciones, seríamos verdaderamente libres para hacer lo que quisiéramos sin que nadie pudiera darnos órdenes. Pero cuando Dios desaparece, los hombres y las mujeres no se hacen más grandes; en efecto, pierden la dignidad divina, sus rostros pierden el esplendor de Dios. Al final, resultan ser meros productos de una evolución ciega y, como tales, pueden ser usados y abusados. Esto es precisamente lo que nos ha confirmado la experiencia de nuestra época. Sólo si Dios es grande es también grande la humanidad. Con María, debemos empezar a comprender que esto es así. No debemos alejarnos de Dios sino hacer presente a Dios;

debemos asegurarnos de que él sea grande en nuestras vidas. Así, también nosotros nos volveremos divinos; todo el esplendor de la dignidad divina será entonces nuestro. Apliquemos esto a nuestras propias vidas. Es importante que Dios sea grande entre nosotros, en la vida pública y privada.

En la vida pública es importante que Dios esté presente, por ejemplo, a través de la cruz en los edificios públicos, y que esté presente en nuestra vida comunitaria, porque sólo si Dios está presente tenemos una orientación, una dirección común; de lo contrario, las disputas se vuelven imposibles de resolver, porque nuestra dignidad común ya no es reconocida.

Hagamos grande a Dios en la vida pública y privada. Esto significa hacer espacio para Dios en nuestra vida todos los días, comenzando por la mañana con oraciones, y luego dedicando tiempo a Dios, dando los domingos a Dios. No desperdiciamos nuestro tiempo libre si se lo ofrecemos a Dios. Si Dios entra en nuestro tiempo, todo tiempo se vuelve más grande, más espacioso, más rico.

Una segunda observación: su poema, el *Magnificat*, es bastante original; pero al mismo tiempo, es un "tejido" entretelado de "hilos" del Antiguo Testamento, de palabras de Dios. Vemos que María estaba "en casa" con la palabra de Dios, vivía de la palabra de Dios, estaba penetrada por la palabra de Dios. En la medida en que hablaba con palabras de Dios, pensaba con palabras de Dios, sus pensamientos eran pensamientos de Dios, sus palabras, palabras de Dios. Ella fue penetrada por la luz divina y por eso estaba tan resplandeciente, tan buena, tan radiante de amor y de bondad.

María vivía de la Palabra de Dios, estaba imbuida de la Palabra de Dios. Y el hecho de estar inmersa en la Palabra de Dios y estar totalmente familiarizada con la Palabra la dotó también más tarde de la iluminación interior de la sabiduría.

Quien piensa con Dios, piensa bien, y quien habla con Dios, habla bien. Tienen criterios válidos para juzgar todas las cosas del mundo. Se vuelven prudentes, sabios y a la vez buenos; ellos también se vuelven fuertes y valientes con la fuerza de Dios, que resiste el mal y fomenta el bien en el mundo.

María habla con nosotros, nos habla, nos invita a conocer la Palabra de Dios, a amar la Palabra de Dios, a vivir con la Palabra de Dios, a pensar con la Palabra de Dios. Y podemos hacerlo de muchas maneras diferentes: leyendo la Sagrada Escritura, participando especialmente en la liturgia, en la que la Santa Iglesia durante todo el año nos abre todo el libro de la Sagrada Escritura. Ella lo abre a nuestra vida y lo hace presente en nuestra vida. Pienso en el *Compendio del Catecismo* que publicamos recientemente, en el que se aplica la Palabra de Dios a nuestra vida y se interpreta la realidad de nuestra vida; nos ayuda a entrar en el gran "templo" de la Palabra de Dios, a aprender a amarla y, como María, a ser penetrados por esta Palabra. La vida se vuelve luminosa y tenemos el criterio básico para juzgar; al mismo tiempo, recibimos bondad y fuerza.

María es arrebatada en cuerpo y alma a la gloria del Cielo, y con Dios y en Dios es Reina del Cielo y de la tierra. ¿Y está realmente tan alejada de nosotros? Lo contrario es cierto. Precisamente porque está con Dios y en Dios, está muy cerca de cada uno de nosotros.

Mientras vivió en esta tierra, solo pudo estar cerca de unas pocas personas. Estando en Dios, que está cerca de nosotros, en realidad, "dentro" de todos nosotros, María participa de esta cercanía de Dios. Estando en Dios y con Dios, está cerca de cada uno de nosotros, conoce nuestro corazón, puede escuchar nuestras oraciones, puede ayudarnos con su bondad maternal que se nos ha sido dada, como dijo el Señor, precisamente como una "madre" a quien podemos acudir en cada momento.

Ella siempre nos escucha, siempre está cerca de nosotros, y siendo Madre del Hijo, participa del poder del Hijo y de su bondad. Siempre podemos confiar toda nuestra vida a esta Madre, que no está lejos de ninguno de nosotros.

En este día de fiesta, demos gracias al Señor por el don de la Madre, y oremos a María para que nos ayude a encontrar el camino correcto cada día. Amén.

The Assumption of the Blessed Virgin Mary History, Doctrine, Devotion

**Presented by Fr. Dave Regan (Pastor)
Foreshadowed in the Old Testament
Revealed in New Testament Historical
Development and Articulation Theology
(Laurentin, Miravalle, Chaminade, Monfort, etc.)
Dogmatic Declaration, Significance (1950) and
how it relates to other dogmas**

**What does St. Maximilian Kolbe have to say
about it?**

**Monday, August 15 (Solemnity of the
Assumption of the Blessed Virgin Mary)
7:00 P.M. Holy Name of Mary Church**

**Followed by Mass at 8:15 PM (In Spanish)
Seguido de Misa a las 8:15 PM (en español)**



A Prayer for Our Country

O Most Blessed Virgin Mary, Mother of Mercy, at this most critical time,
we entrust the United States of America to your loving care.

*Most Holy Mother, we beg you to reclaim this land for the glory of your Son,
overwhelmed with the burden of the sins of our nation, we cry to you from
the depths of our hearts and seek refuge in your motherly protection.*

Look down with mercy upon us and touch the hearts of our people.
Open our minds to the great worth of human life and to the
responsibilities that accompany human freedom.

*Free us from the falsehoods that lead to the evil of abortion and threaten the
sanctity of family life. Grant our country the wisdom to proclaim that God's law
is the foundation on which this nation was founded, and that He alone is the
True Source of our cherished rights to life, liberty and the pursuit of happiness.*

O Merciful Mother, give us the courage to reject the culture of death
and the strength to build a new Culture of Life. Amen.

Get to Know the Saints

St. John Eudes ... August 19 *"Faith is a beam radiating from the face of God"*.

St. John Eudes was a French missionary and the founder of the Congregation of Our Lady of Charity, and was also the author of the liturgical worship of the Sacred Hearts of Jesus and Mary.

St. John was born in France in 1601. At the age of fourteen he took a vow of chastity and since the time he was a child he tried to live in imitation of the Lord Jesus. When he was ordained a priest in 1625, at the age of 24, he was immediately thrust into the service of victims of the plague, whom he cared for at great risk to his own life. He also began preaching missions and was known as the greatest preacher of his age, preaching missions all over France, especially throughout Normandy. In 1641 he founded the Congregation of Our Lady of Charity of the Refuge, to provide a refuge for prostitutes. Two years later, he founded the Society of Jesus and Mary for the education of priests and for missionary work. He was also instrumental in encouraging devotion to the Sacred Heart of Jesus and the Holy Heart of Mary, writing the first book ever on the devotion to the Sacred Hearts, "Le Coeur Admirable de la Très Sainte Mère de Dieu". He died on August 19th, 1680.

His virtues were declared heroic by Leo XIII, in 1903. The miracles proposed for his beatification were approved by Pius X in 1908, and he was canonized in 1925.



Faith Formation

Registration for Faith Formation for children is open. Please register your child as soon as possible as classes are filling up quickly. To register online please visit ; <https://hnomary.org/faith-formation/>; or to scan below QR code on your phone or tablet. If you need more information or wish to register in person, please email: hnmreligious@gmail.com, we will reply as soon as possible.

First day of class is Tuesday September 20, 2022.

Registración para educación esta abierta. Por favor registrar a sus niños lo más pronto posible porque las classes se llenan rapido. (Para registrarse en línea use; <https://hnomary.org/faith-formation/>; o puede usar el QR code con su telefono o tablet. Si necesita mas información ó tiene alguna pregunta, mande un email a hnmreligious@gmail.com.

Primer día de classes es Martes 20 de Septiembre de 2022.



The 15 Promises of the Virgin Mary to those who pray the Rosary



1. Whosoever shall faithfully serve me by the recitation of the Rosary shall receive signal graces.
 2. I promise my special protection and the greatest graces to all those who shall recite the Rosary.
 3. The Rosary shall be a powerful armor against hell, it will destroy vice, decrease sin, and defeat heresies.
 4. The Rosary will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of men from the love of the world and its vanities, and will lift them to the desire for eternal things. Oh, that souls would sanctify themselves by this means.
 5. The soul which recommends itself to me by the recitation of the Rosary, shall not perish.
6. Whoever shall recite the Rosary devoutly, applying himself to the consideration of its sacred mysteries shall never be conquered by misfortune. God will not chastise him in His justice, he shall not perish by an unprovided death; if he be just he shall remain in the grace of God, and become worthy of eternal life.
 7. Whoever shall have a true devotion for the Rosary shall not die without the Sacraments of the Church.
 8. Those who are faithful to recite the Rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death they shall participate in the merits of the saints in paradise.
 9. I shall deliver from Purgatory those who have been devoted to the Rosary.
 10. The faithful children of the Rosary shall merit a high degree of glory in Heaven.
 11. You shall obtain all you ask of me by the recitation of the Rosary.
 12. All those who propagate the Holy Rosary shall be aided by me in their necessities.
 13. I have obtained from my Divine Son that all the advocates of the Rosary shall have for intercessors the entire celestial court during their life and at the hour of death.
 14. All who recite the Rosary are my sons and daughters, and brothers and sisters of my only Son, Jesus Christ.
 15. Devotion to my Rosary is a great sign of predestination.

It is amazing to realize how much grace and heavenly help we can receive by an act so simple as praying the Rosary regularly. It only takes 15 minutes to pray! Set aside time alone, with your family, or with some friends to start the habit of reciting a daily Rosary. If you don't think you have time, try praying on the way to work in the morning. You will surely notice the grace it brings to your life, as promised by Our Lady!



You are invited to join us in our
celebration of Mother Mary's Birthday,
by participating in a
Living Rosary
on *Thursday, September 8*
at **6:00pm** in the Church.
(Please note time change)
Benediction will follow.

Estás invitado a unirte a nosotros en nuestra celebración
del cumpleaños de la Madre María, participando en un
Rosario Viviente el jueves 8 de septiembre
a las 6:00pm en la Iglesia. Seguirá la bendición.

We encourage all families, especially children, to participate in this spiritual event, and you are welcome to pray in your native language. If you would like to represent one of the beads, please fill out the form below and drop it at the Parish Office, or place it in the basket that can be found at the break of the Church.

Alentamos a todas las familias, especialmente a los niños, a participar en este evento espiritual, y le invitamos a orar en su idioma nativo. Si desea representar una de las cuentas, complete el formulario a continuación y déjelo en la Oficina Parroquial, o colóquelo en el cesta que se puede encontrar en el descanso de la Iglesia.

I would like to sign up for a bead of the Living Rosary. (PLEASE PRINT)
Me gustaría apuntarme a una cuenta del Rosario Viviente.
(POR FAVOR IMPRIMIR)

Family Name (Nombre): _____

Number of persons (número de personas): _____

Phone (teléfono): _____

Email address: _____



Msgr. Mulligan Memorial

There are many available dates to remember a loved one with the **Msgr. Mulligan Memorial** of *Bread & Wine, Candles, or Flowers*. These intentions begin on a Sunday and end on the following Saturday. Your loved one will be remembered at every Mass throughout the week. Please stop in at the Parish Office if you would like to schedule your special intention.

Bread & Wine or Candles = \$50.00 Flowers = \$125.00



Remember God While on Vacation

Now that the summer has officially started, please remember to attend Mass while on vacation. You can easily search for Catholic parishes and their Mass schedules, anywhere in the world, by going online to, masstimes.org.

Financial Information

Weekly budget amount to meet parish expenses	\$13,882
Weekly offering of August 7, 2022	\$ 9,898
Faith Direct (average of weekly donation)	\$ 1,981
TOTAL of weekly offering & Faith Direct/Other	\$11,879
Deficit	\$ 2,003

Lighthouse Catholic Media

Want to learn more about the Catholic faith? Why not stop by the *Lighthouse Catholic Media* kiosk in the back of the Church and take home one of the many inspiring CD titles? Suggested donations are listed on each item, which will help us continue with this program.



Assumption of the Blessed Virgin Mary-Aug 15

The Feast of the Assumption falls on a Monday this year, and it is not considered a holy day of obligation. However, you are invited to attend one of our regular Masses of the day; *8:30am* or *12:10pm*. There will be a Mass in Spanish at 8:15pm, following Fr. Regan's presentation.

FLM

Family Life Ministry

The start of a new school year is an exciting time filled with hopes, dreams and expectations. It is important to have all the tools necessary for success. Sadly, for some children, that is not always possible. For this reason, *Family Life Ministry*, will be having a

“Backpack & School Supply Drive”

to benefit the children of our St. Vincent de Paul clients. If you would like to help, we are now collecting new backpacks and school supplies. *We have extended our collection date through* **Sunday, August 21, 2022 (final day).** Bins are placed at the doors of the Church for donations.

HNM School Registration

Join in the Spirit at Holy Name of Mary School, an AdvancEd Accredited School. To register your child for Nursery (full day, age 3), Pre-K (full day, age 4), Kindergarten (full day, age 5) or Grade 1 through 8, contact our School Office to make an appointment at 516-825-4009, or visit www.hnomschool.org for registration materials and details. Before and after school care is available for all registered students. Follow Holy Name of Mary School on Instagram and Facebook @ hnomschoolvalleystream.

Baptism Schedule

Baptisms in English are scheduled on the second and fourth Sunday of every month at 3pm. Baptisms in Spanish are scheduled on the second Saturday of every month at 12 noon. Please call the Parish Office for available dates. Baby's birth certificate and signed sponsor forms from godparents are required.

St. Vincent de Paul Message



In today's Gospel Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it be accomplished! Your gift to the SVdP to assist those suffering in poverty will help set the earth on fire with the of God's love.

Pantry Needs: Paper towel, toilet tissue, cereal, rice, beans, canned vegetables/fruit, pancake mix/syrup, oatmeal, coffee, tea, condiments, muffin/cake mix

Please remember the poor boxes as you leave Church today. These generous offerings help the Society of St. Vincent de Paul assist families in need in our own parish. Thank you!

Remember In Prayer

All Those Who Are Sick

Father of Goodness and love, hear our prayers for the sick members of our community and for all who are in need...

- Andy Appelbaum, Annie Bottone, George Camilleri, Fernando Davadilla, Felix Deguilla, Jr., Zenaida Deguilla, Margaret Goldbach, Anna Graham, Theresa Greco, Natalie Grogan, Frank Guerra, Anthony Ippolito, Kevin Lynch, Rafaela Mararilla, Marie Mimms, Nial Pace, Mary Lou Shannon

(Names will remain on the sick list for **four weeks only**. If you would like to have the name listed again, please notify the Parish Office.)

All Those Who Have Died

Please remember in prayer the recently deceased, and for those who mourn their loss.

We also remember the souls in Purgatory.

Mary M. Bonelli

Eucharistic Minister Schedule

Saturday, August 20, 2022

HOST } C. Maziarski, R. Maziarski

Sunday, August 21, 2022

7:45am

HOST } D. Fox, J. Danisi

9:00am

HOST } J. Gavin, R. Murray

11:00am

HOST } M. Bosko, B. Cercone



If you and your family recently moved to Valley Stream and wish to become registered parishioners of Holy Name of Mary Church, (or maybe you attend Mass regularly and have never registered), please visit the Parish Office to fill out a short registration form. Using our envelope system is the only way to have all your donations recorded.

Loose checks are not recorded, they must be placed in your registered parishioner envelope.

Growing in FAITH™

Discovering hope and joy in the Catholic faith.

August 2022

Holy Name of Mary Roman Catholic Church

One Minute Meditations

Get involved

Catholics have a long history of action – feeding the hungry, sheltering the homeless, caring for the poor, praying for souls. Are you doing all you can to help? If not, find out if there is a parish ministry that could use your time, talent, or treasure. Catholics are meant to make a difference.



Run, don't walk

If you think you don't sin and don't need the Sacrament of Reconciliation, run – don't walk – to the nearest confessional. "If we say, 'We are without sin,' we deceive ourselves" (1 John 1:8). Unconfessed sin, especially when it goes unnoticed, forms a barrier between us and God. Penance, absolution, and life amendment helps to break it down.

A Novena

Do you have a particular concern or an upcoming challenge? A novena – a prayer offered over nine consecutive days in preparation for a feast day or a special need – is a great way to ask for God's particular help.



Jesus, I trust in you!

We fully trust in someone when we have a firm belief in his or her reliability, truth, ability, and strength. Do you trust God? He really is "faithful and true" (Revelation 19:11). You can trust Him ...

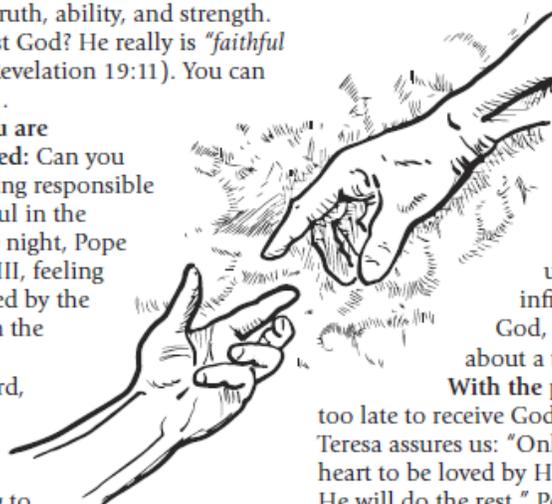
When you are overwhelmed: Can you imagine being responsible for every soul in the world? One night, Pope St. John XXIII, feeling overwhelmed by the problems in the Church, prayed, "Lord, it's Your Church; You take care of it. I'm going to bed." That's the perfect model for us. Surrender concerns to God, trust Him to handle them, and relax.

With the future: St. Padre Pio said, "You say you are anxious about the

future, but don't you know that the Lord is with you always and that our enemy has no power over one who has resolved to belong entirely to Jesus?"

When we understand the infinite love of God, we won't worry about a thing.

With the past: It's never too late to receive God's mercy. Mother Teresa assures us: "Only open your heart to be loved by Him as you are. He will do the rest." Pope Francis has said that God is never tired of dispensing His mercy. We are the ones who tire of asking. Never tire of asking. Absolution is as close as your nearest Catholic church.



Why Do Catholics Do That?

Why do Catholics bury loved ones' remains?

Everything the Church teaches about care for the dying, funeral rites, and burial is out of respect for the body. For Catholics, the body has the added dignity of participating in the Sacraments during life: "your body is a temple of



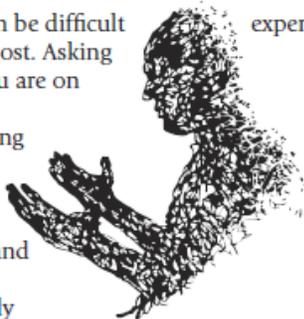
the Holy Spirit" (1 Corinthians 6:19). In the Creed, we profess belief in the resurrection of the body. Therefore, the Church permits cremation as long as the remains are buried in sanctified ground. Scattering ashes is prohibited.

Discerning God's will

Do you have a big decision to make? It can be difficult to hear God's voice just when you need it most. Asking the right questions and looking for signs you are on track can help you make the right choice.

"Will it help me get to Heaven?" Answering this question first will weed out extraneous options quickly. Then, when deciding between two good choices, consider which one makes best use of your strengths, gifts, and your state in life.

Deep peace. In heartfelt prayer, you'll likely



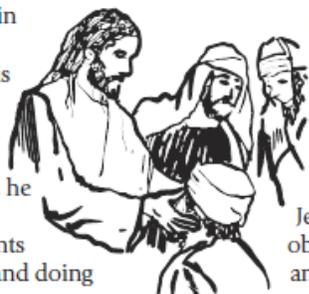
experience a deep peace for one of your options. Only God gives this kind of peace (John 14:27). It's a good sign when that peace lasts throughout the decision process. Lack of peace is usually God saying, "no."

Good fruits. These are easiest to see after you have taken steps toward your decision. If you see spiritual fruits like generosity, joy, patience, and self-control growing in your soul, you're on the right track. Anxiety, turmoil, anger, tension are signs that you made a misstep.

from Scripture

Luke 14:1, 7-14, Unreciprocated kindness

Jesus was under close and careful scrutiny by the Pharisees who were watching for a misstep in order to discredit him. They were afraid that his "radical" ideas would undermine the religion and tradition they protected. Nonetheless, he never let this critical scrutiny by his opponents keep him from saying and doing the right things.



As Christians, we must never succumb to pressure to do what is politically or socially correct at the expense of our spiritual beliefs and obligations. For example, there is a cultural value to

"networking" - entertaining people who can further our personal or professional goals. There is usually an exchange of favors implied in this kind of a relationship, "you scratch my back and I'll scratch yours."

In this parable, however, Jesus urged us to forget about obtaining benefit or admiration and instead serve people in need. He said that doing favors for and being kind to the disadvantaged can be very rewarding and will bring blessings to the host. The guests won't be able to reciprocate, but God will certainly repay the kindness.

Q & A What does Mary's Assumption mean for us?

On November 1, 1950, Pope Pius XII infallibly declared that, "having completed the course of her earthly life," the Blessed Virgin Mary was taken up, body and soul, into heavenly glory.



Although this doctrine was declared relatively recently, the Church's belief in it isn't new. Sacred Scripture and Tradition repeatedly emphasize Mary's sinlessness and holiness (Luke 1:28), and her deep involvement in the mysteries of Christ's life. Given this, we believe Jesus preserved her body from decay and raised her to heavenly glory.

For us, the Assumption, is a "sneak preview" of what our ultimate destiny can be if we are faithful to Christ, as Mary was - having our glorified bodies, sinless and perfectly happy. What she is now, we hope someday to be. Moreover, the Assumption reveals the value of our bodies in God's plan. When God created us in His image, He created us body and soul and said it was "very good" (Genesis 1:31). It's so good, that He intends to raise us, bodily, into His glory.

Feasts & Celebrations

August 2 - St. Peter Julian Eymard (1868). Born in France, Peter was ordained in 1834 and earned a reputation as a preacher. He was friends with St. John Vianney. He founded the Congregation of the Priests of the Blessed Sacrament to increase devotion to the Holy Eucharist.

August 9 - St. Edith Stein (1942). Born Jewish, she was a brilliant atheist intellectual in Germany. Edith converted to Catholicism after studying St. Teresa of Avila, and became a Carmelite nun. Although her order tried to shelter her

from the Nazis, she was arrested and executed at Auschwitz.

August 15 - Solemnity of the Assumption. Declared a dogma of faith in 1950 by Pope Pius XII, the Assumption celebrates Mary's being taken up into Heaven body and soul at the end of her life.

Aug. 24 - St. Bartholomew the Apostle (1st Century). Bartholomew is thought by some scholars to be the apostle, Nathanael (John 1:46). After Jesus's Ascension, Nathanael spread Christianity to India and Armenia, where he was martyred.

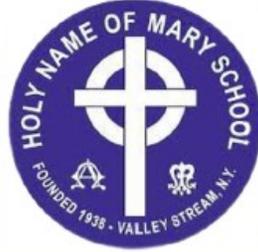


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To provide practical ideas that promote faithful Catholic living.

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(Unless noted Bible quotes and references are from the Revised Standard Version and the New American Bible)



Early Childhood at Holy Name of Mary School

Our early childhood program offers 3-Year-Old (Nursery), 4-Year-Old (Pre-K) and Kindergarten classes. These classes provide an excellent foundation for the students' future educational experience and focus on faith, socialization, and age-appropriate academics. Prayer is part of every day.

The Holy Name of Mary Advantage:

Your child will gain independence, develop muscle coordination, and learn to care for themselves. They will learn to socialize and love, and to be loved as members of God's family. They will be introduced to Religion and prayer, as well as arts and crafts, social skills, fine and gross motor skills, and most importantly the joy of play!



Students participate in:

- Library
- Physical Education
- Music
- Art
- Religion
- Cooking
- Technology

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