

Mass Intentions

MONDAY, NOVEMBER 28, 2022 *Matthew 8:5-11*

8:30am Kevin L. Herron
 12:10pm Eileen Paladino

TUESDAY, NOVEMBER 29, 2022 *Luke 10:21-24*

8:30am Eileen Rippe
 Charles Blouin
 12:10pm Lucy Teijmu (1st Anniversary)

WEDNESDAY, NOVEMBER 30, 2022 *Matthew 4:18-22*

St. Andrew, Apostle
 12:10pm Private Intention
 7:30pm Private Intention

THURSDAY, DECEMBER 1, 2022 *Matthew 7:21, 24-27*

8:30am Private Intention
 12:10pm Francis Mimms

FRIDAY, DECEMBER 2, 2022 *Matthew 9:27-31*

8:30am Private Intention
 12:10pm Private Intention

SATURDAY, DECEMBER 3, 2022 *Matthew 9:35–10:1*

St. Francis Xavier, Priest
 8:30am Juan Antonio Germosen
 5:00pm Linda Torres & Mrs Blanche Loger
 Joseph Quinn
 James Lamar, IV

SUNDAY, DECEMBER 4, 2022 *Matthew 3:1-12*

Second Sunday of Advent
 7:45am Anna & Michael Apollo (Living)
 Alfred Pope, Jr.
 Anthony Ferragamo
 9:00am Parishioners of Holy Name of Mary
 John Duane
 Charles Blouin
 Grace Calcagnile
 11:00am Russell Ruggieri
 Bernadette O'Brien
 Michael Gillespie
 1:00pm Javier & Octavio Minaya
 Souls In Purgatory
 Jose Reinaldo Diaz (21st Anniversary)

Next Sunday's Liturgy-Dec. 4

Readings for the Second Sunday of Advent

1st Reading: Isaiah 11:1-10 The peaceable Kingdom will be made real when the Just One arrives.
Psalm 72:1-2, 7-8, 12-13, 17 Peace and justice flower together under the rule of the anticipated one.
2nd Reading: Romans 15:4-9 Scripture keeps our hope alive as we await its fulfillment.
Gospel: Matthew 3:1-12 John arrives to fulfill a prophecy and to call the sinful world to repentance.
FOCUS: Repent, for the kingdom of heaven is at hand!

In the waters of baptism, we have been claimed for Christ. As we gather on this Advent Sunday, we recall and celebrate our rebirth in grace and our mission to prepare the way for the Lord. At the heart of this celebration is our repentance and our desire to be renewed with the spirit of the Lord.

Eucharistic Adoration

You are invited to pray in front of the Blessed Sacrament every Thursday following the 12:10pm Mass, until 6pm; and every Saturday from 7pm - 8pm.



St. Catherine Labouré, Feast Day November 28
Patron Saint of the elderly and the infirmed

The Miraculous Medal is one of the most popular devotional sacramentals in all of the Church. Not many people who wear the Miraculous Medal know that Our Lady gave it to St. Catherine Labouré, a saint among the holiest of the holy. The Blessed Virgin Mary appeared to St. Catherine Labouré when she was 24, entrusting to her a sacred image, meant to be worn by the faithful, with the slogan "O Mary conceived without sin, pray for us who have recourse to thee."

Priests Schedule of Masses

Saturday, December 4, 2022

5:00 pm Fr. Edmund Ani

Sunday, December 5, 2022

7:45 am Fr. Edmund Ani

9:00 am Fr. David Regan

11:00 am Fr. David Regan

1:00 pm Fr. Jose Tenas

*Presider
 Subject
 To
 change*



...Fr. David Regan

It was to God's plan of salvation that Mary was created without original sin. Adam and Eve represented all of the human family and all of humanity fell with them. Original sin was passed on to their children and to their children's children. When we are conceived, we are born into a natural separation from God called original sin and with an inclination toward sin.

God's plan was to have His only Son, the second Person of the Trinity, assume a human nature so that as both God and man Jesus could accomplish the redemption of humanity. One problem arises: God is all-holy. Therefore, He is in complete and total opposition to sin. Sinners can't come into His presence without being purified. How would God the Son be able to intimately join Himself with a fallen nature? This is where God's plan for Mary comes in. God chose her to be conceived without original sin so that she would be able to give Jesus a pure and sinless nature. Mary is the pure and stainless vessel through which Jesus receives a sinless and immaculate nature so that He can enter the world to complete the Father's plan of salvation.

"I will put enmity between you and the woman, and between your offspring and hers; He will strike at your head, while you strike at his heel." (Gen 3:15)

It is important that we identify who God is addressing. God is speaking to the serpent, and He says that the offspring of the woman will strike at his head. Who is the one who will strike at the head of the serpent? *Jesus* is the one who will come, strike at Satan's head, and destroy his power. So, if the offspring of the woman is Jesus, then the woman must be Mary.

God speaks of *enmity* between the serpent and the woman, and between the serpent's offspring and the woman's offspring. The offspring of Satan is sin, with which Satan desires to multiply and fill the earth. Therefore, there is enmity between Mary/Jesus and Satan/sin. *Enmity means total and complete opposition*. Both Jesus and Mary are completely opposed to Satan and sin. They would have absolutely no cooperation or communion with Satan and sin.

It was necessary that Mary not have a fallen nature since any participation in original sin or actual sin would destroy the enmity with Satan and sin. We see in the very first announcement of God's plan of salvation His intention to keep Mary totally free from sin so that Jesus would be able to assume a pure nature. We see even greater reference to the Immaculate Conception of

Mary in Luke's Gospel at the Annunciation. The angel Gabriel appears to Mary to announce God's plan for her to be the mother of Jesus. Gabriel's greeting to Mary reveals her immaculate state. His greeting properly translated is "Hail, you who *have been filled* with grace." (Luke 1:28) The Greek word *kekaritomene* is a perfect participle, "have been filled." Mary has already been filled with God's grace, for grace has already been infused into her at the moment of her conception. The angel's greeting reveals another truth about Mary. Anytime someone sins, even the smallest sin, the person loses at least some of God's grace. That is the nature of sin: a choice a person makes that rejects the grace He offers to us, which is His very life and love. If Mary is *filled* with grace, then she would have been completely free from sin, because any sin, even the tiniest, would have caused her to be deprived of at least some grace. Pope Pius IX stated that she was preserved from sin "by a singular grace and privilege of the Omnipotent God, in view of the merits of Jesus Christ."

Mary needed Christ to redeem her just as much as we all do. She was redeemed by her Son's death on the Cross just like all of us. But how could Mary have been redeemed by Jesus' death on the Cross before Jesus was even born?

God is not bound by either space or time. He sees all of time—past, present, and future—at once. Therefore, He took the graces and merits of Jesus' death on the Cross and applied them back in time to the moment of Mary's conception. Mary was redeemed by Christ as we all are, but through a "singular (special) grace..." she was also completely preserved from original sin. The important distinction, however, is that Mary was redeemed but also preserved from sin. She never had sin, even for a second. From the very moment of her existence, Mary was completely *preserved* from sin and thus never knew or cooperated with sin her entire life.

Even though Mary was preserved from original sin at the moment of her conception, she could have still chosen to sin since she had free will. She could have still rejected God's grace and His plan and fallen into sin. She could have said no to the Father at the Annunciation. She could have said no to the Father at the foot of the Cross where she surrendered her Son. She could have fallen into despair and cursed God. Rather, Mary perfectly cooperated and surrendered herself to the great gift of grace that God had given her and lived the most extraordinary Christian life. This is why Mary is the model of faith and the model of the Church.

Fue para el plan de salvación de Dios que María fue creada sin pecado original. Adán y Eva representaron a toda la familia humana y toda la humanidad cayó con ellos. El pecado original se transmitió a sus hijos y a los hijos de sus hijos. Cuando somos concebidos, nacemos en una separación natural de Dios llamada pecado original y con una inclinación hacia el pecado.

El plan de Dios era que Su único Hijo, la segunda Persona de la Trinidad, asumiera una naturaleza humana para que, como Dios y como hombre, Jesús pudiera lograr la redención de la humanidad. Surge un problema: Dios es todo santo. Por lo tanto, Él está en completa y total oposición al pecado. Los pecadores no pueden venir a Su presencia sin ser purificados. ¿Cómo podría Dios el Hijo unirse íntimamente a Sí mismo con una naturaleza caída? Aquí es donde entra el plan de Dios para María. Dios la eligió para que fuera concebida sin pecado original para que pudiera dar a Jesús una naturaleza pura y sin pecado. María es la vasija pura e inmaculada a través de la cual Jesús recibe una naturaleza inmaculada y sin pecado para que pueda entrar en el mundo y completar el plan de salvación del Padre.

Enemistad pondré entre ti y la mujer, y entre tu descendencia y la de ella; él te herirá en la cabeza, mientras tú le hieres en el calcañar. (Génesis 3:15)

Es importante que identifiquemos a quién se dirige Dios. Dios le está hablando a la serpiente, y dice que la descendencia de la mujer le herirá en la cabeza. ¿Quién es el que herirá la cabeza de la serpiente? Jesús es el que vendrá, golpeará la cabeza de Satanás y destruirá su poder. Entonces, si el hijo de la mujer es Jesús, entonces la mujer debe ser María.

Dios habla de enemistad entre la serpiente y la mujer, y entre la descendencia de la serpiente y la descendencia de la mujer. La descendencia de Satanás es el pecado, con el cual Satanás desea multiplicarse y llenar la tierra. Por lo tanto, hay enemistad entre María/Jesús y Satanás/pecado. Enemistad significa oposición total y completa. Tanto Jesús como María se oponen por completo a Satanás y al pecado. No tendrían absolutamente ninguna cooperación o comunión con Satanás y el pecado.

Era necesario que María no tuviera una naturaleza caída ya que cualquier participación en el pecado original o en el pecado actual destruiría la enemistad con Satanás y el pecado. Vemos en el primer anuncio del plan de salvación de Dios Su intención de mantener a María totalmente libre de pecado para que Jesús pueda asumir una naturaleza pura.

Vemos una referencia aún mayor a la Inmaculada Concepción de María en el Evangelio de Lucas en la Anunciación. El ángel Gabriel se le aparece a María para anunciarle el plan de Dios para que ella sea la madre de Jesús. El saludo de Gabriel a María revela su estado inmaculado. Su saludo correctamente traducido es "Salve, tú que has sido lleno de gracia". (Lucas 1:28.) La palabra griega kekaritomene es un participio perfecto, "han sido llenos". María ya ha sido colmada de la gracia de Dios, porque la gracia ya le ha sido infundida en el momento de su concepción.

El saludo del ángel revela otra verdad sobre María. Cada vez que alguien peca, incluso el pecado más pequeño, la persona pierde al menos algo de la gracia de Dios. Esa es la naturaleza del pecado: una elección que hace una persona que rechaza la gracia que Él nos ofrece, que es Su misma vida y amor. Si María está llena de gracia, entonces habría estado completamente libre de pecado, porque cualquier pecado, incluso el más pequeño, la habría privado de al menos alguna gracia. El Papa Pío IX declaró que ella fue preservada del pecado "por una singular gracia y privilegio del Dios Omnipotente, en vista de los méritos de Jesucristo".

María necesitaba a Cristo para redimirla tanto como todos nosotros. Ella fue redimida por la muerte de su Hijo en la Cruz como todos nosotros. Pero, ¿cómo pudo María haber sido redimida por la muerte de Jesús en la Cruz antes de que Jesús naciera? Dios no está limitado ni por el espacio ni por el tiempo. Ve todo el tiempo, pasado, presente y futuro, a la vez. Por lo tanto, tomó las gracias y los méritos de la muerte de Jesús en la Cruz y los aplicó en el tiempo hasta el momento de la concepción de María. María fue redimida por Cristo como lo somos todos, pero por una "gracia singular (especial)..." también fue preservada completamente del pecado original. La distinción importante, sin embargo, es que María fue redimida pero también preservada del pecado. Ella nunca tuvo pecado, ni por un segundo. Desde el mismo momento de su existencia, María fue completamente preservada del pecado y, por lo tanto, nunca conoció ni cooperó con el pecado en toda su vida.

A pesar de que María fue preservada del pecado original en el momento de su concepción, aún pudo haber elegido pecar ya que tenía libre albedrío. Todavía podría haber rechazado la gracia de Dios y Su plan y haber caído en el pecado. Podría haber dicho no al Padre en la Anunciación. Ella pudo haber dicho no al Padre al pie de la Cruz donde entregó a su Hijo. Podría haberse desesperado y haber maldecido a Dios. Más bien, María cooperó perfectamente y se entregó al gran don de la gracia que Dios le había dado y vivió la vida cristiana más extraordinaria. Por eso María es el modelo de la fe y el modelo de la Iglesia.

2023 Mass Book Opening

The 2023 Mass Book will open on Tuesday, November 29, 2022

This year we will continue the process we have followed during the pandemic. We will NOT have in-person scheduling on opening day.

If you would like to make a selection of Mass Intentions, please complete the form below (up to 6) and return it to the Rectory Office prior to November 29th. On Tuesday, November 29th, the office staff will enter your intentions into the 2023 Mass Book and will call you during the week to confirm your intentions. *The offering for each Mass intention is \$20.00.*

Please print clearly on the form below so that we will be able to enter the names correctly. Also, be sure to include your telephone number at the bottom of the form so that we can contact you. Thank you for following this process.

Beginning Wednesday, November 30th, and going forward, the Mass book will be open in the Rectory Office for anyone who wishes to arrange for a Mass for 2023.

2023 MASS INTENTION REQUEST FORM

Mass schedule for 2023; Mon., Tue., Thu., Fri: 8:30am, 12:10pm; Wed.: 12:10pm & 7:30pm
Saturday: 8:30am, 5:00pm; Sunday: 7:45am, 9:00am, 11:00am, 1:00pm (Spanish)

- 1. Date Requesting: _____ Time of Mass: _____
Intention for: _____ \$20.00
- 2. Date Requesting: _____ Time of Mass: _____
Intention for: _____ \$20.00
- 3. Date Requesting: _____ Time of Mass: _____
Intention for: _____ \$20.00
- 4. Date Requesting: _____ Time of Mass: _____
Intention for: _____ \$20.00
- 5. Date Requesting: _____ Time of Mass: _____
Intention for: _____ \$20.00
- 6. Date Requesting: _____ Time of Mass: _____
Intention for: _____ \$20.00

REQUESTED BY: (Print Name) _____

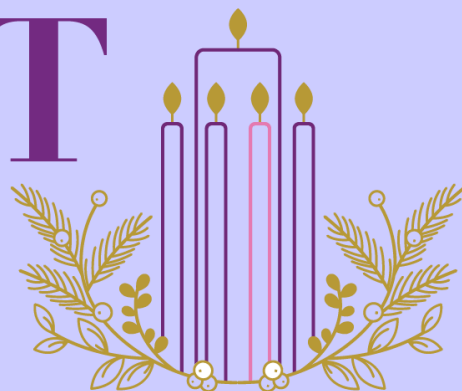
PHONE: _____ Total Enclosed: \$ _____

***** Please make checks payable to Holy Name of Mary Church***

ADVENT

HOPE PEACE JOY LOVE

First Sunday of Advent



The first Sunday of Advent gives us the opportunity to center our thoughts on hope. As we prepare our hearts to celebrate Jesus' arrival as a gift to all humanity; let's stir up in our hearts and homes a sense of anticipation. Over this Advent, we pray that hope would rise up in our spirits in a tangible and life-giving way.

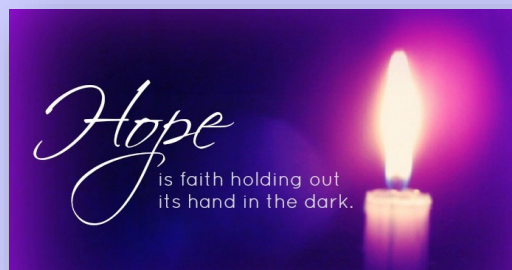
Advent marks the start of a season of preparation that looks forward to the celebration of Christmas and the second coming of Christ. It is a time of reflection in preparing our hearts for the coming of Christ—we remember how our Savior humbled Himself to be born as a baby and live among those He would save. We remember the perfect life He lived doing the will of His Father, His sacrificial death on the cross, and how He was raised from the dead three days later, having paid the penalty to save all who would believe.

Christians remember Jesus' promise to return again one day and restore everything fully.








This season invokes feelings of expectation and hope! The word Advent comes from the Latin *adventus*, meaning "arrival" or "coming" from the word *advenire*. Advent is a reminder of how the Jewish people waited for the Messiah and how Christians wait for the second coming of Christ today.

"The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. [...] For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the greatness of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this." -Isaiah 9:2; Isaiah 9:6-7

The tradition for the first Sunday of Advent includes lighting the candle of hope. This candle of hope symbolizes promises delivered through the prophets from God as well as the hope we have in Christ. God crafted a great rescue plan that he lays out in Scripture. This plan foretells years in advance the arrival of Christ. The Bible also gives us a glimpse of the future and promises that God will come down to create a new heaven and Earth.



ADVENT CALENDAR 2022 Hallow

SUN	MON	TUES	WED	THURS	FRI	SAT
<p>November 27</p> <p>Buy or make an Advent wreath. Light the first violet candle for <i>Hope!</i></p> 	<p>November 28</p> <p>Decide how to prepare for Jesus' birth during Advent: deeper prayer, acts of charity, fasting.</p>	<p>November 29</p> <p>Make a playlist of music appropriate for Advent that anticipates Christ's birth. Listen to it and meditate until Christmas.</p>	<p>November 30 St. Andrew</p> <p>St. Andrew the Apostle answered Jesus' call and led others to Him. Pray for those discerning the priesthood or religious life.</p>	<p>December 1</p> <p>Ask God to reveal what's keeping you from fully experiencing His love. Resolve to deal with it by Christmas.</p>	<p>December 2</p> <p>First Friday: attend Mass or visit Jesus in the Eucharist in Church (find the red candle). Give thanks for His blessings.</p>	<p>December 3</p> <p>Set up a nativity. Leave it empty and add the figures slowly throughout the weeks of Advent.</p> 
<p>December 4 Second Sunday of Advent</p> <p>Read Matthew 3:1-12. Tonight, light one violet candle and a second one for <i>Faith.</i></p> 	<p>December 5</p> <p>Pray the Joyful Mysteries of the Rosary. Ask Mary, who received Christ perfectly, to help you welcome Him.</p>	<p>December 6 Feast of St. Nicholas</p> <p>"The giver of every good and perfect gift has called upon us to mimic His giving, by grace, through faith, and this is not of ourselves." - <i>St. Nicholas</i></p>	<p>December 7</p> <p>Singing is praying twice! Play some Advent hymns to get into the season and sing along.</p>	<p>December 8 The Immaculate Conception of Mary</p> <p>To honor the Blessed Virgin Mary, attend Mass and pray for the Church in the United States.</p>	<p>December 9 Feast of St. Juan Diego</p> <p>"It is the beautiful task of Advent to awaken in all of us memories of goodness and thus to open doors of hope." - <i>Pope Benedict XV</i></p>	<p>December 10</p> <p>Attend Confession and experience God's mercy. Find an examination of conscience at uscbb.org.</p> 
<p>December 11 Gaudete Sunday</p> <p>Read Matthew 11:2-11. Light 2 violet candles and the rose colored one for <i>Joy.</i></p> 	<p>December 12 Feast of Our Lady of Guadalupe</p> <p>Display flowers at home to honor Mary. Pray for expectant mothers and their unborn babies.</p>	<p>December 13 Feast of St. Lucy</p> <p>At the half-way point of Advent, renew your resolutions for change.</p> 	<p>December 14</p> <p>Set out an empty box. Add gently used clothes, starting today. When it's full, bring it to a clothing drive or SVdP poor box.</p>	<p>December 15</p> <p>"At this Christmas when Christ comes, will He find a warm heart?" - <i>Mother Teresa</i></p> 	<p>December 16</p> <p>Eat a simple meatless meal and donate the money you saved to the poor box at Church.</p>	<p>December 17</p> <p>Pray one of the seven "O Antiphons" daily, found in the hymn, "O Come, O Come Emmanuel!"</p>
<p>December 18 Fourth Sunday of Advent</p> <p>Read Matthew 1:18-24. Light all the candles and the last one for <i>Peace.</i></p> 	<p>December 19</p> <p>Visit the Church and light a candle for anyone traveling this week.</p>	<p>December 20</p> <p>Write down all your worries and entrust them to God, "<i>Jesus, I trust in You.</i>"</p> 	<p>December 21</p> <p>Straighten up the house and make any final preparations. <i>The King is coming!</i></p>	<p>December 22</p> <p>Read Luke 2:1-7 and place yourself in the scene. Imagine how you'd react if you were there.</p> 	<p>December 23</p> <p>"Come, Lord Jesus, take our distracted hearts and make them watchful. Awaken within us the desire to pray and the need to love." - <i>Pope Francis</i></p>	<p>December 24 Last day of Advent</p> <p>Tonight, place Jesus in the manger and rejoice! Offer thanks to God for sending His Son for us.</p>

Msgr. Mulligan Memorial



**Bread & Wine
Candles and Flowers**

*In Memory of
The Fernandez Family &
The Naves Family
Requested by
The Fernandez Family*

There are many available dates to remember a loved one with the **Msgr. Mulligan Memorial of Bread & Wine, Candles, or Flowers**. These intentions begin on a Sunday and end on the following Saturday. Your loved one will be remembered at every Mass throughout the week. Please stop in at the Parish Office if you would like to schedule your special intention.

Bread & Wine or Candles = \$50.00 Flowers = \$125.00

Financial Information

Weekly budget amount to meet parish expenses	\$13,882
Weekly offering of November 13, 2022	\$ 9,091
Faith Direct (average of weekly donation)	\$ 2,089
TOTAL of weekly offering & Faith Direct/Other	\$11,180
Deficit	\$ 2,702

See next bulletin for updated financial information.

Knights of Columbus

Save the Date: December 6, 2022 at 7:15 pm
Valley Stream Train Station
Sunrise Highway & Franklin Avenue

Join the Knights of Columbus and Village Officials as the **Nativity Creche** is Dedicated and Blessed for the Christmas Season!

"Prepare ye the way of the Lord"



What can you do to prepare for the birth of Christ?

Why not pray the Rosary, via Zoom, with fellow parishioners during this Advent season? You will be creating a prayerful gift for the Lord.

You are invited to participate as we pray the Rosary, via ZOOM, at 7:30pm on the following dates:

- Tuesday, November 29, 2022**
- Tuesday, December 6, 2022**
- Tuesday, December 13, 2022**
- Tuesday, December 20, 2022**

**Log into ZOOM and click JOIN.
Enter the information below as directed.**

Meeting ID: Advent2022
Passcode: Rosary



Christmas Gifts Program

Each year, our parish collects gifts for people in need in our community. These gifts are carefully sorted and distributed by a huge number of Volunteers in the weeks before Christmas. Those who received the gifts were always so very grateful and we are always humbled by their expressions of THANKS.

Since we cannot maintain social distancing and other safety precautions in the sorting and distribution process, we decided to request gift cards from our parishioners. These gift cards will be given to our clients in time for them to shop for Christmas.

Though GIFT CARDS may not seem very personal, they allow for a safe distribution and our clients will be able to make choices that will be the best for them.

We hope that many of our parishioners will consider helping us by getting **GIFT CARDS** in **ANY DENOMINATION**. The most helpful stores are Target, Walmart, Old Navy and the Children's Place.

If you wish to participate in our gift program, please do the following:

1. Purchase the gift card(s)
2. Put them in an envelope or a box and write PARISH OUTREACH on the front
3. Return them to any of the following locations:
 - Parish Outreach, Monday – Friday, from 10am-5pm.
 - the Parish Rectory Office
 - the box in front of the “CRY ROOM”

*****Please do not leave loose gift cards anywhere around the church! For more information, please call, the Parish Outreach Office at 516-825-0177.**



Holy Name of Mary School

Join in the Spirit at Holy Name of Mary School, an AdvancEd Accredited School. To register your child for Nursery (full day, age 3), Pre-K (full day, age 4), Kindergarten (full day, age 5) or Grade 1 through 8, contact our School Office to make an appointment at 516-825-4009, or visit www.hnomschool.org for registration materials and details. Before and after school care is available for all registered students. Follow Holy Name of Mary School on Instagram and Facebook @ hnomschoolvalleystream.

Remember In Prayer

All Those Who Are Sick

Father of Goodness and love, bear our prayers for the sick members of our community and for all who are in need...

- Estrella Davadilla, Mark DeGross
- Cesar de la Cruz, Anthony Ippolito
- Jackie Kaufman, Kevin Lynch
- Marie Mimms, Elaine P., Nial Pace
- Mary Lou Shannon, Anamae A. Timtiman

(Names will remain on the sick list for **four weeks only**. If you would like to have the name listed again, please notify the Parish Office.)

All Those Who Have Died

Please remember in prayer the recently deceased, and for those who mourn their loss.

- We also remember all the souls in Purgatory.*
- Anna Albanese, Grace Calcagnile
- Gloria Cardone, Carl Laurino
- Virginia Moran, Clotilde Romano

Eucharistic Minister Schedule

Saturday, December 3, 2022

HOST } P. Raad, F. Russo

Sunday, December 4, 2022

7:45am

HOST } D. Fox, M. Tobar

9:00am

HOST } M. Daley, R. Murray

11:00am

HOST } J. Menzies, B. We



Baptism Schedule

Baptisms in English are scheduled on the second and fourth Sunday of every month at 3pm. Baptisms in Spanish are scheduled on the second Saturday of every month at 12 noon. Please call the Parish Office for available dates. Baby's birth certificate and signed sponsor forms from godparents are required.

St. Vincent de Paul Message



There is an Advent spirit in the heart of every human person. It is one of longing, of yearning for a fulfillment that somehow lies beyond ourselves; for we long for the coming of the Lord. As you put your gift in the SVdP Poor Box, your heart will discover the true meaning of Christmas as you help those who are suffering and poor to long for the coming of the Lord. **Pantry Needs: Paper towel, toilet tissue, cereal, rice, beans, canned vegetables/fruit, pancake mix/syrup, oatmeal, coffee, tea, condiments, muffin/cake mix**

Please remember the poor boxes as you leave Church today. These generous offerings help the Society of St. Vincent de Paul assist families in need in our own parish. Thank you!



If you and your family recently moved to Valley Stream and wish to become registered parishioners of Holy Name of Mary Church, (or maybe you attend Mass regularly and have never registered), please visit the Parish Office to fill out a short registration form.

Using our envelope system is the only way to have all your donations recorded.

Loose checks are not recorded, they must be placed in your registered parishioner envelope.

2022 CHRISTMAS SCHEDULE

*O come, O come, Emmanuel. You are God
with us, giver of freedom. Help us to accept
the forgiveness You offer and to extend this gift
to others so that they may know You too.*



SACRAMENT of RECONCILIATION

Every Saturday from 3:30 PM to 4:30 PM (excluding Christmas Eve)

December 10 & December 17 - After 5:00 PM Mass

December 11 & December 18 - After All Masses

Confession in Spanish-Every Sunday (Except Christmas Day)

Between 12:00-12:45pm

MASS SCHEDULE

Saturday, December 24, 2022-Christmas Eve

4:00 PM, 6:00 PM, 8:00 PM (Spanish Mass)

Midnight Mass

Sunday, December 25, 2022-Christmas Day

7:45 AM, 9:00 AM, 11:00 AM, 1:00 PM (Spanish Mass)

Saturday, December 31, 2022-New Year's Eve

5:00 PM

Sunday, January 1, 2023-New Year's Day

Solemnity of Mary, The Holy Mother of God

7:45 AM, 9:00 AM, 11:00 AM, 1:00 PM (Spanish Mass)



Early Childhood at Holy Name of Mary School

Our early childhood program offers 3-Year-Old (Nursery), 4-Year-Old (Pre-K) and Kindergarten classes. These classes provide an excellent foundation for the students' future educational experience and focus on faith, socialization, and age-appropriate academics. Prayer is part of every day.

The Holy Name of Mary Advantage:

Your child will gain independence, develop muscle coordination, and learn to care for themselves. They will learn to socialize and love, and to be loved as members of God's family. They will be introduced to Religion and prayer, as well as arts and crafts, social skills, fine and gross motor skills, and most importantly the joy of play!



Students participate in:

- Library
- Physical Education
- Music
- Art
- Religion
- Cooking
- Technology

Call 516-825-4009 to schedule a tour!





*We welcome the
NEWLY BAPTIZED
to our parish family...*

*Jaiden E. Delgado, Julian J. Delgado
Jerald J. Diaz, Michael A. Rosario, III
Ainhoa Rodriguez Felipe, Jonah R. Ramos
Leslie G. St. Louis, Harper B. Ramos
Jenneli A. Calderon, Myla R. Miranda
Luke J. Piniero, Gianna Fernandez
Brianna B. Jaramillo, Harper V. Boettcher*

Faithful and loving Father, look upon these children with grace and mercy. Bless the parents and everyone who will care for them throughout their life. May the peace of God reign in their life, the love of God surround them, the Spirit of God empower them and the joy of God uphold them. Through Jesus Christ, our Lord, Amen.

*We welcome
NEW PARISHIONERS*

who have recently registered with our parish...

*Stanford Family, Nunez-Rodriguez Family
Diaz Family, Lopez Family
Burdier Family, Torres Family
Lim Family, Dela Fuente Family
Herrera Family, Guevara Family*

BANNS OF MARRIAGE

First Time:

**Andrea Ciminelli (Holy Family, Hicksville)
& Matthew Kern (Holy Name of Mary)**

Are You Being Called to Serve as a Deacon?

COME to ANY ONE of THESE MEETINGS PREPARED to LISTEN – to PRAY – to REFLECT – to DISCERN where God is calling you!

EVENINGS are being offered conveniently at THREE LOCATIONS.

7:00PM, Tuesday, January 10

St. Joseph Ronkonkoma, 45 Church Street

7:00PM, Wednesday, January 11

Maria Regina Seaford, 3945 Jerusalem Avenue

7:00PM, Thursday, June 19

St. Aidan Williston Park, 505 Willis Avenue

with an **EARLY WEEKEND** option to be held at

1:00PM, Sunday, January 15

St. John the Evangelist Center Moriches, 25 Ocean Ave.

RSVP by Friday, January 6th,

to 631-423-0483 Ext. 179

OR by email to

diaconateformation@drvc.org

We thank you and look forward to being with you.



“When the gentle light of the Advent candles begins to shine in the dark days of December—a mysterious light in a mysterious darkness—it awakens in us the consoling thought that divine light, the Holy Spirit, has never ceased to illumine the darkness of the fallen world.”

-Edith Stein

